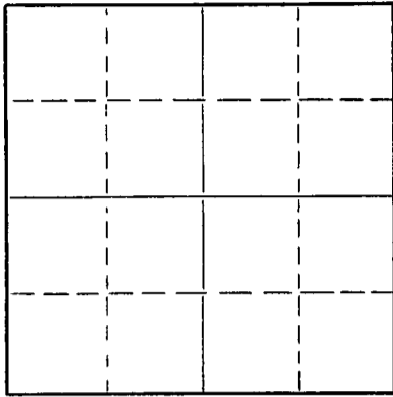


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Location as "NE/CNW/SW" or footage from lines SW SW SW  
 County. Sec. 24 Twp. 13 Rge. 17 (E) W (W)  
 Lease Owner Murfin Drilling Co.  
 Lease Name H.B. Kuhn Well No. 1  
 Office Address 910 Union Nat'l. Bank Bldg. Wichita, Ks.  
 Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
 Date well completed 2-7-53 19\_\_\_\_  
 Application for plugging filed 2-5-53 19\_\_\_\_  
 Application for plugging approved 2-6-53 19\_\_\_\_  
 Plugging commenced 2-7-53 19\_\_\_\_  
 Plugging completed 2-7-53 19\_\_\_\_  
 Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3620 Feet  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 124' Cement 1/2 sack hulls - displaced 15 sks. cement - set second plug @ 45' Cemented 1/2 sks. hulls - displaced 10 sks. cement.

06-01-1953

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
 Address 910 Union Nat'l. Bank Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin  
910 Union Nat'l. Bank Bldg. Wichita, Ks.  
 (Address)

SUBSCRIBED AND SWORN TO before me this 9th day of March, 1953

My commission expires Jan 4, 1954

Marquitta Jullie  
 Notary Public.

**PLUGGING**  
 FILE SEC 24 T 13 R 17a  
 BOOK PAGE 78 LINE 14

WELL LOG

15-051-00225-00-00

COMPANY Murfin Drilling Co.

SEC. 24 T. 13 R. 17

FARM H.B. Kuhn NO. 1

LOC. SW SW SW

TOTAL DEPTH 3620'

COMM. 1-27-53

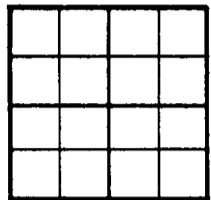
COMP. 2-7-53

COUNTY Ellis KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED



CASING

20	10
15	8 125'
12	6
13	5

ELEVATION 1995 RB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 390 Shale - shells
- 560 Red Bed - sand
- 665 Shale - shells
- 830 Sand
- 940 Red Rock - pyrite shells
- 1015 Shale - shells
- 1174 Red Bed - shale
- 1215 Anhydrite
- 1230 Shale
- 1585 Shale - shells
- 1760 Salt - shale
- 1960 Shale - shells
- 2020 Shale - lime
- 3560 Lime - shale
- 3600 Conglomerate
- 3620 Arbuckle - T.D.

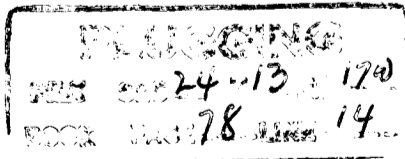
Tops:

- Heebner 3245 -1250
- Toronto 3264 -1269
- Lansing 3293 -1298
- Congl. 3548 -1553
- Arb. 3600 -1604

06-01-1953

State of Kansas  
County of Sedgwick

SS:



I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the H.B. Kuhn #1 well.

W.R. Murfin

Subscribed and sworn to before me this 9th day of March 19 53

My Commission Expires: Jan. 4, 1954

Augusta Little  
NOTARY PUBLIC