

STATE OF KANSAS
STATE CORPORATION COMMISSION

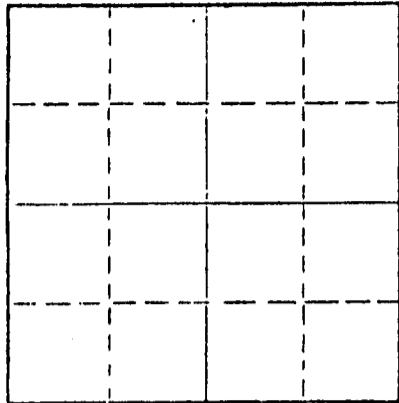
15-051-23012-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

_____ Ellis _____ County, Sec. 36 Twp. 13S Rge. 17W (E) _____ (W) X
Location as "NE/CNW/SE/SW" or footage from lines _____ SE NE NE
Lease Owner _____ Chief Drilling Co., Inc.
Lease Name _____ Roth "B" _____ Well No. #1
Office Address _____ 905 Century Plaza Wichita, Ks. 67202
Character of Well (completed as Oil, Gas or Dry Hole) _____ Dry Hole
Date well completed _____ 5-17-82 _____ 19____
Application for plugging filed _____ 5-17-82 _____ 19____
Application for plugging approved _____ 5-17-82 _____ 19____
Plugging commenced _____ 5-17-82 _____ 19____
Plugging completed _____ 5-17-82 _____ 19____
Reason for abandonment of well or producing formation _____ Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____ yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well _____ Gilbert Scheck
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3539 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	203' set	@ 210'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 720' feet to 210', 40' feet for each plug set.

Plugged w/130 sx. of 50-50 pos mix, 4% gel, 3% c.c.
1st plug @ 720' w/70 sx., 210' w/40 sx. solid bridge
40' w/10 sx., 10 sx. in rat hole T.D. 3539' Completed
@ 6:15 a.m. State Plugger Gilber Scheck, Hays

RECEIVED
STATE CORPORATION COMMISSION
05 20 1982
MAY 26 1982

CONSERVATION DIVISION
Wichita Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____ Warrior Drilling, Inc.
Address _____ 905 Century Plaza
_____ Wichita, Ks. 67202

STATE OF _____ Kansas _____, COUNTY OF _____ Sedgwick _____, ss.
_____ F.W. Shelton, Jr. _____ (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____ F.W. Shelton, Jr. Vice President
905 Century Plaza, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of May, 1982

_____ Martha E. Gustin
Martha E. Gustin Notary Public.

My commission expires _____
MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 4-15-85

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