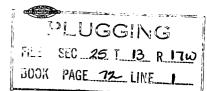
# 15-051-04032-00-00

# STATE OF KANSAS STATE CORPORATION COMMISSION Give all Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

# WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Ellis	Count	y. Sec. 25 T	wp. 13 Rg	e. 17 (E).	(W)
NORTH	Location as "N	E/CNWkSWk"	or footage fro	m lines NW S	WN WE		
	1		Lannitt	i Drilling	Braun		7
	Lease Name		387 Ho	isington, K		Well No	<u></u>
		Vell (completed	-		Dry Hole		
	Date well com			•		12-22	19 57
						12-22	_19_57_
				<del></del>		12-22 12-22	19.57
					·	12-22	19 <u>57</u> 1957
		leted ndonment of we			Dry.		19
			u or producing	g formadou			
	If a producing	well is abandon	ed, date of la	st production			19
Locate well correctly on shove			the Conserv	ation Division o	r its agents be	fore plugging	was com-
Locate well correctly on above Section Plat	menced?		n Patty				
Name of Conservation Agent who supe Producing formation	rvised plugging of thi	is well <u>ratuo</u> Denth to ton	Rotton	•	Total Donth o	5 Wall 358	<u> </u>
Show depth and thickness of all water,			Botton	· · · · · · · · · · · · · · · · · · ·	Total Depth o	ır wen	Feet Feet
-					•	OLONIO DE	
OIL, GAS OR WATER RECORD	20	<del></del>	- <del> </del>			CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT
· · · · · · · · · · · · · · · · · · ·		<del> </del>	-	8 5/8"	1641		
		<del> </del>	<u> </u>				
						_	
		<del></del>	· ·				<del></del>
Filled pits wi middle plug @ 1/3 sack of hu	155' with 15	sacks & 1/	'3 sack o				
				777		<del></del>	
						<del></del>	
	<del></del>			<u> </u>	-5/		<del></del>
					26-19	25 7	
				凡生亡抗	e, Kepeus		
				·			
	(If additional	l description is nece	ssary, use BACK	of this sheet)	<del></del>		
	oodman & Tanni		ng Compa	ny		<del></del>	
Address P. O. Box 387	, Hoisington,	Kansas					
•							
STATE OF KANSAS		· · · · · · · · · · · · · · · · · · ·	SEDGWICK		, ss.		
well, being first duly sworn on oath, s	. Woodman says: That I have kn	owledge of the	employee of a facts, statement	owner)/orx(owners, and matter	er or operator s herein conta	) of the above ined and the	described log of the
above-described well as filed and that		nd correct. So		2)_1			J
<b>`</b>		(Signature)	11 . /. [	~ ooan	nan		
· ·		_7	'17 Union	National		chita 2.	Kansas
SUBSCRIBED AND SWORN TO before	re me this22nd	day of_		Decen	Address) nber, 19	57	
COLSCINED AND SWORN TO DETO	o mo una regitu	uay of_		n.	, 19.	$\overline{a}$ .	0
	<u>,</u> .			1/40	med (	· dick	P. 1.1.
My commission expires March 15,	1961			MITGI	red E. Li	CK, Notary	, Public.
•			_				



#### DRILLING LOG

Company:

Woodman & Iannitti and Alpine Oil & Royalty

Lease:

#1 Braun - NW SW NW Sec. 25-13-17W

Ellis County, Kansas

Contractor:

Woodman & Tannitti Drilling Company P. O. Box 387, Hoisington, Kansas

Date Commenced: 12-13-57
Date Completed: 12-22-57

Total Depth: 3584!

Casing:

8 5/8" set at 164" with 115 sacks of cement.

## Figures Indicate the Bottom of Formation

0-70 164 445 660	Shale & Sand Shale - Shells Clay, streak of sand	2 <b>5</b> 65 <b>30</b> 45 3115 3540	Lime & Shale Shale & Lime Lime Lime	
820	Sand	3584	Conglomerate	
975	Shale - Redbed			
1165	Redbed	**;*		
1200	Anhydrite			
1735	Shale & Shells			
1920	Lime & Shale		100	
2350	Lime			
2450	Lime & Shale			
2480	Lime			

### GEOLOGICAL TOPS

Elevation	19 <b>8</b> 4
Dakota Sand	660-820 (driller)
Anhydrite	1165 (driller) /819
Topeka	2989 -1005
Heebner	3236 -1252
Toronto	3255 -1271
Lansing	3284 -1300
B/KC	3531 -1547
Cong.	3540 -1556
Total Depth	3584 <b>-160</b> 0

I certify the above to be a true and correct copy of the Driller's Log and Geological Tops to the best of my knowledge and belief.

STATE OF THE STATE

WOODMAN & IANNITTI DRILLING CO.

By: K. T. Woodman

DEC 2 6 1957
CONSERVATION DIVISION
Wichita, Kansas

PLUCGING
FILE SEC 25 13 R MW
BOOK PAGE 72 LINE 1