Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Ellis		County	y. Sec3 T	wp.13S_ Rge	. 18W (£)(W)
NORTH	Location as "N	IE/CNW%SW%"	or footage fro	m lines NE	NE NE	
	Lease Owner_	K & E Dr	illing, I	nc.		777 II NT 2
						Well No1
		· -		• -	0	19_52_
} ! ! !	Application for plugging filed 11-16					19_52
	Application for	plugging appro	vedll_=l	.6	· · ·	19_52_
	Plugging commenced 1:00 a.m., November 16 19 52 Plugging completed 8:00 a.m., November 16 19 52					
						quantity of
	Reason for aba	oil not f		g 101madon	Ommer Crair	- quantity or
	If a producing	well is abandor	ed, date of la	st production		19
	Was permission	n obtained fron	the Conserva	ation Division of	r its agents be	fore plugging was com-
Locate well correctly on above Section Plat	menced?					
Name of Conservation Agent who supe	rvised plugging of th	is wellEL	don Petty	<u> </u>	mari Davida	(w. 12777 F.
Producing formationShow depth and thickness of all water,	oil and gas formatio	Deptn to top	Botton	1	Total Depth of	A Well 3 1 4 1 Feet
-		113.				τ
OIL, GAS OR WATER RECORD	S			1		CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
	44-71-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-			8 5/8"		None
				'		
					()	
				- mik e		
				ſ.		+ . •
				· /	1-21-10)~_
				COMES		
	(YE a Adikiona	1 description to make	noome was BACV		differ wance	3.1
Name of Plugging Contractor K & Address 1006	·					
STATE OF Kansas	, COU					
Clinton Fngst	•					of the above-described
well, being first duly sworn on oath, s				ents, and matters	herein contai	ned and the log of the
above-described well as filed and that	uie same are true a		neip me God.	- 1		\mathscr{J}
		(Signature)	A STATE OF THE STA	MA	golo	er/
			1006 Cen	tral Bldg	. Wichita	, Kansas
SUBSCRIBED AND SWORN TO befor	e me this 20		Nov	ember	.ddress) , 19	52
SUBSCRIBED AND SWORN TO DEFOR	e me uns	day of_	OU:		, 19	<u></u>
			Mold	alu go	gess	Madam D. 17.
My commission expires 10-2	9-55		r-And			Notary Public.
		24-2675-5 2	52—20M	PI 110	CIMA	
			1,	TEC-	GING	834

WOK PARE 59 LINE 40

K & E DRILLING, INC. NO. 1 JENSEN ME NE NE Section 3-13S-18W. ELLIS COUNTY, KARSAS

Éasing

8 5/8" @ 194'

Cement
125 Sacks

Comm: 11-3-52 Comp: 11-16-52 Total Depth: 3777'

FORMATION	•	DEPTH
Shale and sand		0 - 165
Shale		165 - 430
Sand and shale		430 - 795
Shale, shells and sand		795 - 850
Sand		850 - 1050
Shale		1050 - 1077
Shale and shells		1077 - 1392
Anhydrite		1392 - 1433
Shale and shells		- 14 33 - 1580
Shale and shells		1580 - 2050
Shale and lime		20 50 - 2165
Lime and shale		2165 - 2387
Lime		2387 - 2439
Lime and shale		2439 - 3258
Lime		3258 - 3360
Lime and shale		33 60 - 34 15
Line		3415 - 3446
Lime and shale	in the second of	3446 - 3469
Lime and shale	the second second second	3469 - 3510
Lime		3510 - 355 2
Lime and shale		3552 - 3627 3627 - 3677
Lime	•	3677 - 3777
		2011 - 2111

STATE OF KANSAS

SS

SEDGWICK COUNTY

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworm to before me this 20 day of November, 1952.

Otalian Rotary Fublic

My Commission Expires: 10-29-55

PLUGGING