## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION TO STATE THE STATE THE STATE CORPORATION COMMISSION TO STATE THE STATE THE STATE THE STATE CORPORATION COMMISSION TO STATE THE STATE THE STATE THE STATE THE STATE CORPORATION COMMISSION TO STATE THE STATE THE

|     | 3 DATS PRIOR TO COMMENCEMENT OF WELL 138   | ).                                      | For office use only) OC C |
|-----|--|---|---------------------------|
| 1.  | Operator Chief Drilling Co., Inc.  Mailing Address 905 Century Plaza                                       | Starting Date 2                         | / 18 / 82<br>Day Year     |
|     | Mailing Address 905 Century Plaza  | الاي                                    |                           |
|     | Operator Chief Drilling Co., Inc.  Mailing Address 905 Century Plaza  Street Address Wichita, Kansas 67202 | CountyEllis                             |                           |
|     | City-State Zip Code  | Sec. 36 Twp. 13                         | S. Rng. 17 West           |
|     | Contact personF.W. Shelton, Jrphone #_262-3791   | - · · · · · · · · · · · · · · · · · · · |                           |
| 2.  | Contractor Warrior Drilling, Inc.  | Exact<br>Spot Location<br>of WellNE_SE  | C NE                      |
|     | Street Address 905 Century Plaza   | Nearest Lease Line                      | 330'                      |
|     | City-State Wichita, Kansas Zip Code 67202  | rearest Lease Line                      |                           |
| 3.  | Type of Equipment: Rotary: xx Air: Cable Tools:  | Lease Name                              | ROTH "A"                  |
| 4.  | Well to be Drilled for: Oil:_XX_ Gas: SWD: Input:  |   |                           |
| 5.  | Well Classification: Infield Pool ExtXX Wildcat  | Well No.                                | #1                        |
| 6.  | Depth of Deepest Fresh Water within 1 mileft.  |   |                           |
| 7.  | Depth of Municipal Water Well within 3 miles None ft.  | Est. Total Depth                        | ft.                       |
|     | Depth to Protect all Fresh Water (Table 1)ft.  |   |                           |
| 9.  | Amount of Surface Casing to be setft.  |   |                           |
| 10. | (Surface Casing) Alternate No. 1 Alternate No. 2 XXX   |   |                           |

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 Signature of Operator

**State Corporation Commission of Kansas** 

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

Rec'id 12-16-1982