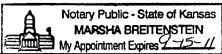
### KANSAS CORPORATION COMMISSION ORIGINA OIL & GAS CONSERVATION DIVISION

September 1999 Form Must Be Typed

#### **WELL COMPLETION FORM** WELL HISTORY - DESCRIPTION OF WELL & LEASE

| _  |  |
|--|--|
| Operator: License # 30931  | API No. 15 - 009-25215-00-00   |
| Name:  | County: Barton   |
| Address: PO Box 360  | W2_NE_SE_SW Sec. 28 Twp. 16 S. R. 13 ☐ East ✓ West   |
| City/State/Zip: Valley Center/KS/67147   | 990 feet from S / N (circle one) Line of Section   |
| Purchaser: Sunoco Logistics  | 2810 2227  |
| Operator Contact Person: Matt Osborn RECEIVED  | feet from E / (W) (circle one) Line of Section  SIOP botages Calculated from Nearest Outside Section Corner:  (circle one) NE SE NW SW   |
| Phone: (316) 755-3492  | (circle one) NE SE NW SW   |
| Contractor: Name: Landmark Drilling, LLC  33549  DEC 1 8 2008  | Lease Name: Denise Well #: 1-28  |
| License: 33549   | N Field Name: Trapp  |
| License: 33549  Wellsite Geologist: James Mashdvel DENTI A CONSERVATION DIVISION WICHITA, KS   | Producing Formation: Arbuckle  |
| Designate Type of Completion: DEC 17 2008  | Elevation: Ground: 1967 Kelly Bushing: 1968  |
| New Well Re-Entry Workover   | Total Depth: 3520 Plug Back Total Depth: 3470  |
| Oil SWD SIOWSC Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 908 Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used? ☐ Yes ✓ No   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from   |
| Operator:  | feet depth tosx cmt.   |
| Well Name:   | Drilling Flyid Management Blog A 1 CT 1 15 72-6  |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan AH TWJ 3309<br>(Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 3000 ppm Fluid volume 900 bbls  |
| Plug Back Plug Back Total Depth  | Dewatering method used Air Dry and Backfill  |
| Commingled Docket No   | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No  | ·  |
| Other (SWD or Enhr.?) Docket No  | Operator Name:   |
| 8/27/2008 9/3/2008 9/26/2008   | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | Quarter Sec TwpS. R  |
| recompletion date  | County: Docket No.:  |
|  |  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with t Kansas 67202, within 120 days of the spud date, recompletion, workover Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs a TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.  months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulat   | e the oil and gas industry have been fully complied with and the statements  |
| herein are complete and correct to the best of my knowledge.   | 100 Sec. 15 - 2 10 10 1 140  |
| Signature: 1 Will W S-CSE  | KCC Office Use ONLY  |
| Title: Operations Manager Date: 12/17/2008   | Letter of Confidentiality Received   |
| 174h Daga 1  | If Denied, Yes Date:   |
| Subscribed and sworn to before me this // day of   | Wireline Log Received  |
| 20_08.   | Geologist Report Received  |
| Notary Public: \ Navle \ Suttent \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | \ UIC Distribution   |
| Date Commission Expires: Sept 15, 3011   | •  |
| , ·  |  |



#### Side Two

| Operator Name: Daystar Petroleum, Inc. Lease               |  |   | e Name: Denise                         |             |                            | Well #:                                 |                |                   |
|--|--|---|--|-------------|----------------------------|---|----------------|-------------------|
| Sec Twp16  |  |   | County                                 | Barton      | l                          |   |                | f, .              |
| tested, time tool open<br>temperature, fluid reco          | and closed, flowing<br>overy, and flow rate: | and base of formations p<br>g and shut-in pressures,<br>s if gas to surface test,<br>final geological well site | whether shalong with fin               | ut-in pre   | essure reached s           | static level, hydro:                    | static pressur | es, bottom hole   |
| Drill Stem Tests Taken (Attach Additional S.               |  | ✓ Yes ☐ No  |  | ۷L          | og Formatio                | on (Top), Depth a                       | nd Datum       | Sample            |
| Samples Sent to Geological Survey                          |  | . 1   | Name<br>Anhydrite                      |             | Тор<br>899                 | Datum<br>+1069                          |                |                   |
| Cores Taken  | \  | _ Yes ☑ No  |  | Торе        | ka                         |   | 2857           | -889              |
| Electric Log Run   | \ <u>-</u>                                   |   |  |             | ner                        |   | 3095           | -1127             |
| (Submit Copy)  | e Bita                                       |   | -                                      | Toror       | nto                        |   | 3111           | -1143             |
| List All E. Logs Run:                                      |  |   | Doug                                   |             |                            | 3183                                    | -1215          |                   |
| Compensated Neutron/Microlog                               |  |   |  |             | n Lime                     |   | 3176           | -1208             |
| Dual Induction   | in more leg                                  |   |  |             |                            |   |                |                   |
| Sonic  | Sonic  |   |  | Lans        | _                          |   | 3183           | -1215             |
|  |  |   |  | Arbu        | ckle<br>                   |   | 3413           | -1445             |
|  |  |   | RECORD                                 | ✓ Ne        |                            |   |                |                   |
|  | Size Hole                                    | Report all strings set-   | Weig                                   | -           | Setting                    | Type of                                 | # Sacks        | Type and Percent  |
| Purpose of String  | Drilled                                      | Set (In O.D.)   | Lbs. /                                 |             | Depth                      | Cement                                  | Used           | Additives         |
| Surface  | 12 1/4"                                      | 8 5/8"  | 24#                                    |             | 908'                       | Α                                       | 425            | 3%cc, 2% gel      |
| Production (White Band)                                    | 7 7/8"                                       | 5 1/2"  | 15.5#                                  |             | 3512'                      | ASC                                     | 115            | 2% gel, 6# gilson |
|  |  |   |  |             |                            |   |                |                   |
|  |  | ADDITIONAL  | _ CEMENTIN                             | IG / SQL    | JEEZE RECORD               |   |                |                   |
| Purpose: Perforate   | Depth<br>Top Bottom                          | Type of Cement  | #Sacks Used                            |             | Type and Percent Additives |   |                |                   |
| Protect Casing   |  |   |  |             |                            |   |                |                   |
| Plug Back TD Plug Off Zone                                 |  |   |  | <del></del> |                            |   |                |                   |
|  |  |   |  |             | <u> </u>                   |   | <del></del>    |                   |
|  | PERFORATI                                    | ION RECORD - Bridge Plu   | as Set/Tyne                            |             | Acid Frac                  | ture, Shot, Cement                      | Squeeze Reco   | rd                |
| Shots Per Foot Specify Footage of Each Interval Perforated |  |   |  |             |                            | nount and Kind of Ma                    |                | Depth             |
| 8 3  | 3413-14                                      |   |  |             |                            |   |                |                   |
|  |  |   | ************************************** |             |                            |   |                |                   |
|  |  |   |  |             |                            |   |                |                   |
|  |  |   |  |             |                            |   |                |                   |
|  |  |   |  |             |                            |   |                |                   |
|  |  |   |  |             |                            |   |                |                   |
| TUBING RECORD  | Size   | Set At  | Packer A                               | 1           | Liner Run                  |   |                | <u> </u>          |
| 2 7/   |  | 3461.85'  | none                                   | •           | l                          | Yes 🗸 No                                |                |                   |
| Date of First, Resumerd                                    | Production, SWD or E                         | Enhr. Producing Me  | thod                                   |             |                            |   |                |                   |
|  |  |   |  | Flowin      | g 🕢 Pumpir                 | ng 🔲 Gas Lift                           | Oth            | er (Explain)      |
| Estimated Production                                       | Oil  | Bbls. Gas   | Mcf                                    | Wat         | er B                       | bls. G                                  | as-Oil Ratio   | Gravity           |
| Per 24 Hours   | 6  |   |  | 260         |                            | *************************************** |                |                   |
| Disposition of Gas   | METHOD OF (                                  | COMPLETION  |  |             | Production Inter           | val                                     |                |                   |
| Vented Sold  | Used on Lease                                | Open Hole   |  |             | Dually Comp.               | Commingled                              |                |                   |
| (If vented, Sub  |  | Other (Spe  |  | ·           |                            |   |                |                   |



### Daystar Petroleum, Inc.

PO Box 360 • Valley Center, Kansas • 67147 • (316) 755-3492 • FAX (316)-755-3543

December 17, 2008

Mr. David Williams Kansas Corporation Commission 130 S. Market, Room 2078 Wichita, KS 67202-3802

RE:

ACO-1 Submittal

Request for Confidentiality

Denise #1-28

Sec. 28, T16S-R13W Barton County, Kansas API: 15-009-25215-00-00 RECEIVED KANSAS CORPORATION COMMISSION

DEC 18 2008

CONSERVATION DIVISION WICHITA, KS

Dear Mr. Williams:

In accordance with Rule 82-3-107, Daystar Petroleum, Inc. requests confidentiality of the attached ACO-1 for the referenced well.

Sincerely,

Matthew S. Osborn Operations Manager

Enc.

CONFIDENTIAL DEC 17 203

1XOO

# ALLIED CEMENTING CO., LLC. 34587

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665 |                                       |                   |                        | SERVICE POINT: |  |   |                |  |  |
|---|---------------------------------------|-------------------|------------------------|----------------|--|---|----------------|--|--|
| RUSS  | ELL, KA                               | NSAS 676          | 565                    |                | DEC 18 2008                                | 15                                      | Salf           |  |  |
| <del></del>                                   | SEC.                                  | TWP.              | RANGE                  | 10             | ALLED SPASERIATE ON LOCATION               | JOB START                               | JOB FINISH     |  |  |
| DATE 9 - 4 - 08                               | 28                                    | 16                | /3                     |                | ALLED SONSERVATION ON LOCATION WICHITA, KS | 10:30                                   | Bun 11:30 An   |  |  |
| LEASE PONIS &                                 | WELL#                                 | 1-28              | LOCATION               | //©24          | W S SE SAN TOWN                            | COUNTY                                  | STATE          |  |  |
| OLD OR NEW Ci                                 |                                       |                   | 2000                   | ND QV          | IK 13 706 TH FAIR                          |   | 17140305       |  |  |
|   |                                       | 1                 |                        |                |  | _                                       |                |  |  |
| CONTRACTOR 🛴                                  |                                       |                   | Jaig Kig =             | + 4            | OWNER                                      |   |                |  |  |
| TYPE OF JOB                                   | PRODUC                                |                   | STRING,                | <u>*/</u>      | CEMENT                                     |   |                |  |  |
| HOLE SIZE 7 7/18                              | <del>}</del>                          | T.I<br>ED DE      | D. <b>3520</b><br>EPTH | <u>~33/8</u>   | AMOUNT ORDERED 145                         | Sr Asa                                  | 2%6el          |  |  |
|   | 7.56 15                               | 50# DE            |                        | 2              | 6#Gilson                                   |   |                |  |  |
| DRILL PIPE                                    |                                       |                   | PTH 2 420              |                | 500 GIAL WER- 2 MUI                        |   |                |  |  |
| TOOL ATCH DO                                  | אין אין איי                           | , ,               | EPTH &                 |                |  |   |                |  |  |
| PRES. MAX 150                                 | )00±10                                |                   | NIMUM                  | 71             | COMMON                                     | @                                       |                |  |  |
| MEAS. LINE CEMENT LEFT IN                     | ICSG A                                | 3' SH             | OE JOINT 4             | <u> </u>       | POZMIX 3                                   | _@ <i></i>                              | 60 75          |  |  |
| PERFS.  | 1 Coo. T                              | <b></b>           |                        | /              | CHLORIDE                                   | _ @ <del></del>                         |                |  |  |
| DISPLACEMENT                                  |                                       |                   | 82/4 /                 | BBL            | ASC_/45                                    | @ 16.78                                 | 2421,50        |  |  |
| :   | EQU                                   | UIPMENT           | • • •                  |                | Gilsonie 850                               | @ <u></u> @                             | 722.50         |  |  |
| }   |                                       |                   |                        |                | WFR2 500                                   | _@ <i></i> /,/2                         |                |  |  |
|   | CEMENT                                | TER G/e           | ***                    |                |  | @                                       |                |  |  |
|   | HELPER                                | Gary              |                        |                |  |   |                |  |  |
| BULK TRUCK                                    |                                       | ***               |                        |                |  |   |                |  |  |
| # 345<br>BULK TRUCK                           | DRIVER                                | Mike              |                        |                |  |   |                |  |  |
| •   | DRIVER                                |                   |                        |                |  | -@ <del></del>                          | 77/2           |  |  |
|   |                                       |                   |                        |                | HANDLING /6/<br>MILEAGE SK/mi/10           | (win)                                   | 300.           |  |  |
|   | RE                                    | MARKS:            |                        |                | WILLEAGE                                   | TOTA                                    |                |  |  |
|   | 142                                   |                   |                        |                |  | 1014                                    | AL ZP IV       |  |  |
| Ren 5'2 CSG                                   | To P                                  | o tom.            | TAGED -                | 4              | SERV                                       | ICE                                     |                |  |  |
| Pulled up To                                  |                                       | FF Both           | on & SET               | Slás           |  |   |                |  |  |
| CIRCULATED                                    | FOR                                   |                   | W/ ROTATING            | _HOOD!         | DEPTH OF JOB                               |   |                |  |  |
| Pump Mus Fly                                  |                                       |                   |                        |                | L PUMP TRUCK CHARGE                        |   | 1957.00        |  |  |
| HOOKED UP /                                   |                                       | COG + 1<br>Dicolo |                        |                | FEXTRA FOOTAGE  MILEAGE                    | -@ <del>-</del>                         | 1/2 50         |  |  |
| 82 3/4 RRL.                                   | Pkyg                                  | LANDEL            | @ 1500#                | <u> </u>       | MANIFOLD                                   | _ @                                     |                |  |  |
| 00. 700 )                                     | J                                     |                   | Realonser              | PRESC          | R  | @                                       |                |  |  |
|   |                                       |                   | - Control              | DN-            | TKOTATING HEAD                             | <b>)</b> _@                             | 125.           |  |  |
| CHARGE TO:                                    | ays:                                  | TART              | ETROLEU                | M I            | <b>ν</b> σ.                                |   | 0 1911 3       |  |  |
| STREET  | , , , , , , , , , , , , , , , , , , , |                   |                        |                |  | TOTA                                    | L 2/74         |  |  |
| CITY  | S                                     | ГАТЕ              | ZIP                    |                | "Weather Ford"                             |   |                |  |  |
|   | 5                                     |                   |                        |                | PLUG & FLOA                                | T EQUIPME                               | ENT            |  |  |
| •   |                                       |                   |                        |                | Floatshoe                                  |   | 2/2.00         |  |  |
|   |                                       |                   |                        |                |  | <b>/</b> _@                             | _ 449          |  |  |
|   |                                       |                   |                        |                | Basko +                                    | <u>@</u>                                | - 1330,00      |  |  |
| To Allied Cemen                               | -                                     |                   |                        |                | 6 Centralizers                             | @_ <del></del>                          |                |  |  |
| You are hereby re                             | -                                     | •                 | ~                      |                |  |   |                |  |  |
| and furnish ceme                              |                                       |                   |                        |                |  | , |                |  |  |
| done to satisfacti                            |                                       |                   |                        |                |  | TOTA                                    | L 1473,        |  |  |
| contractor. I hav                             |                                       | -                 | •                      |                |  |   |                |  |  |
| TERMS AND CO                                  | OITIONC                               | ONS" liste        | ed on the reverse      | e side.        | SALES TAX (If Any)                         |   | <del></del>    |  |  |
| :   | 11                                    | (                 | 1(                     |                | TOTAL CHARGES                              |   |                |  |  |
| PRINTED NAME                                  | _116                                  | H C               | 15 born                |                | DISCOUNT                                   | TE D                                    | AID IN 30 DAYS |  |  |
|   | NI                                    | -0-               |                        |                | Sissoliti Esse                             | IF FA                                   | III JU DAI S   |  |  |
| SIGNATURE /                                   | 1.4 (d) =                             | KI                | $\sim$                 |                | 11/10/00                                   |   |                |  |  |
|   | 4.1                                   |                   |                        |                | William Comments                           |   |                |  |  |

## ALLIED CEMENTING CO., LLC. 32183

| REMIT TO P.O. BOX 31  RUSSELL, KANSAS 67665                                     | SERVICE POINT:         |                 |                 |            |  |
|---|------------------------|-----------------|-----------------|------------|--|
| DATE 8-29-05 SEC. 2f TWP. RANGE   | ALLED OUT              | ON LOCATION     | JOB START       | JOB FINISH |  |
| LEASE Dealse WELL# 1-28 LOCATION Susa.  | nk 15                  | 1/2 E           | Sarton          | STATE      |  |
| OLD OR NEW Circle one)  |                        |                 |                 |            |  |
| CONTRACTOR / - /  | OMARD                  |                 |                 |            |  |
| CONTRACTOR Candmark TYPE OF JOB Surfece 50                                      | OWNER                  | <u> </u>        |                 |            |  |
| HOLE SIZE /2/4 T.D. 18 9/4  | CEMENT                 |                 |                 |            |  |
| CASING SIZE 5 /5 DEPTH 908  | AMOUNT OR              | DERED Y         | 5 Com           |            |  |
| TUBING SIZE DEPTH   | ے برح                  | - A             | -/              |            |  |
| DRILL PIPE DEPTH  |                        |                 |                 |            |  |
| TOOL DEPTH  |                        |                 |                 |            |  |
| PRES. MAX MINIMUM   | COMMON                 | 425-            | @ <u>/3,5</u> 3 | 57375      |  |
| MEAS. LINE SHOE JOINT   | POZMIX                 |                 | @               | ·          |  |
| CEMENT LEFT IN CSG. /S  | GEL                    | 8               | @ 20,25         | 162.00     |  |
| PERFS.  | CHLORIDE _             | 15              | @ <u>51,50</u>  | 772.50     |  |
| DISPLACEMENT 56,87 66/  | ASC                    |                 | _ @             |            |  |
| DISPLACEMENT SC. 8) 66/ EQUIPMENT RECEI  KANSAS CORPORAT                        | AED.                   |                 | _ @             |            |  |
| KANSAS COLL   |                        |                 | _ @             |            |  |
| PUMPTRUCK CEMENTER Share DEC 1  | 8 <u>500g</u>          |                 | _ @             |            |  |
|   |                        |                 | @               |            |  |
|   | HUY'K2<br>HON DIVISIS: |                 | _ @             |            |  |
| # 473 DRIVER Neals  |                        |                 | _ @<br>@        |            |  |
| BULK TRUCK  |                        |                 | _ @             |            |  |
| # DRIVER  | HANDLING               | 558             | @ 2,25          | 1255,50    |  |
|   | MILEAGE                |                 | _               | 837,00     |  |
| REMARKS:  |                        |                 | TOTAL           | 0 5 4 11   |  |
| Est Circulation Mixed 421-5kg   |                        |                 | IOIAL           |            |  |
|   |                        | SERVI           | CF              |            |  |
| fruck + Cines, D. placed  |                        | SERVI           | CE              |            |  |
| - freeze  | DEPTH OF JO            | )B              |                 |            |  |
|   | PUMP TRUCI             |                 |                 | 991.00     |  |
| epert coulded   | EXTRA FOOT             |                 | <u>'@_,25</u>   | 4560       |  |
|   | MILEAGE                |                 | @ 7,50          | 112.50     |  |
|   | MANIFOLD _             |                 |                 |            |  |
|   |                        |                 | @               |            |  |
| 0   |                        |                 | @               | -          |  |
| CHARGE TO: Day star Petroloun<br>STREET 1321 W 93 W                             |                        |                 |                 | 1559.50    |  |
| (32)  |                        |                 | TOTAL           |            |  |
| STREET 752/ W 15 10   |                        |                 |                 | ,          |  |
| CITY Valley ContestATE Ks. ZIP 67/47  |                        | DI LIG O DI O L |                 |            |  |
| <b>,</b>  |                        | PLUG & FLOA     | I EQUIPME       | N1         |  |
|   |                        |                 | <u>,</u>        |            |  |
| <i>)</i>  |                        |                 | @               |            |  |
| 76/   | 01%                    | 11011           | æ               |            |  |
| To Allied Cementing Co., LLC.   | 01/ 00                 | 1101 MIREC P    | ,               | 110,00     |  |
| You are hereby requested to rent cementing equipment                            |                        |                 |                 |            |  |
| and furnish cementer and helper(s) to assist owner or                           |                        |                 | @               |            |  |
| contractor to do work as is listed. The above work was                          |                        |                 |                 | // ~       |  |
| done to satisfaction and supervision of owner agent or                          |                        |                 | TOTAL           | 110.00     |  |
| There is a local and a section of the UCENIED AT                                |                        |                 |                 |            |  |
| contractor. I have read and understand the "GENERAL                             | OAT DO MASS            | TE A            |                 |            |  |
| TERMS AND CONDITIONS" listed on the reverse side.                               | SALES TAX (            | If Any)         |                 | _          |  |
| TERMS AND CONDITIONS" listed on the reverse side.                               |                        | If Any)         |                 |            |  |
| TERMS AND CONDITIONS" listed on the reverse side.                               | TOTAL CHAI             | RGES            |                 |            |  |
|   | TOTAL CHAI             | •               |                 |            |  |
| TERMS AND CONDITIONS" listed on the reverse side.  PRINTED NAME KIRK F Denn's n | TOTAL CHAI             | RGES            | IF PA           |            |  |
| TERMS AND CONDITIONS" listed on the reverse side.                               | TOTAL CHAI             | RGES            |                 |            |  |