

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-081-00199-0000 (of this well)
N/A

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Wheatley WELL NO. 1 WELL LOCATION App Center COUNTY Haskell

SEC. 33 TWP. 28S RGE. 32W (X) or (W) TOTAL DEPTH 2726' PLUG BACK TD N/A

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 7" SET AT 551' CEMENTED WITH 150 SACKS

CASING SIZE 4-1/2" SET AT 2722' CEMENTED WITH 300 SACKS

PERFORATED AT 2646-2653' and 2670-2692'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

According to State Plugger's requirements.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 12, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Patterson PHONE # (405) 256-6491

ADDRESS P. O. Box 769, Woodward, Oklahoma 73801

PLUGGING CONTRACTOR Borderline Well Service Co. LICENSE NO. Unknown

ADDRESS Ulysses, Kansas 67878 RR 3, Box 1043 PHONE # (316) 356-3381

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Yinger
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: December 6, 1985
Jack L. Yinger, Vice President

RECEIVED
STATE CORPORATION COMMISSION
DEC 6 1985
12-06-85
CONSERVATION DIVISION
Wichita, Kansas

6/86

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JOHN CARLIN
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DATE 6 1986

EXPIRES

December 6, 1985

WELL PLUGGING NOTICE

Wheatley #1
Center of Sec.
Sec. 33-28S-32W
Haskell County

Graham-Michaelis Corporation
P. O. Box 247
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).