15-051-23427-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mal Ma

WELL	PLUGGING	RECORD
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Make Required Affidavit		Ellis	Cou	ity. Sec.	11 Twp. 1	3 Rge. 18	₩ \ %
Mail or Deliver Report to	Locatio	n as 'NE/	CNW 1 SW 1	or foots	ge from 1	ines	
Conservation Division				SE/4			
State Corporation Comm.	Lease 0	wner Dre	iling Re	sources,	Inc. ♯≲a	329	· · · · · · · · · · · · · · · · · · ·
245 North Water	Lease N			iling F		ell No. $\underline{1}$	
Wichita, KS 67202	Office	Address P	. 0. Box	278, Vic	toria, KS	67671	
	Charact	er of Wel	1 (Comp	leted as C		r Dry Hole)	
	•		•		Dry	Hole	
	Date We	11 comple	ted		,	4-21	1983
		tion for		filed		4-21	<u>1983</u>
				approved	[1983
		g commenc		, , ,			1983
		g complet					1983
		•		of well or	producing	g formation	
 						•	
-0-	If a pr	oducing w	ell is a	bandoned.	date of	last produc	tion
							19
<u> </u>	Was per	mission o	btained	from the	Conservat	ion Divisio	n or
Locale well correctly on above Section Plat	_			ing was co		Yes	
Name of Conservation Agent who				-	Dennis Harr	eI	····
Producing formation		th to top		ottom	Total De	oth of Well	3775
Show depth and thickness of all		•					·
. *	•	Ü		•			
OIL, GAS OR WATER RECORDS						CASING RECO	RN
EODING TION	CONTENTE	EDOM	1 70	CIZE	1	~~~~	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OU	<u></u>
			 	8 5/8''	167'	-0-	
			 	0 3/0	10/	-0-	
			ļ		 	 	
			ļ	<u> </u>			
lst plug was set at 3775		acks ceme	nt				
2nd plug was set at 1450							
3rd plug was set at 775'	with 80 sa	cks cemen	t				
4th plug was set at 220'	with 40 sa	cks cemen	t				
5th plug was set at 40'	with 10 sac	ks cement					
·							
(If additional de	escrintion	is necess	arv. 1186	BACK of	this shee	t)	
Name of Plugging Contractor Dr.	eiling Oil,	Inc., Box	x 1000.	Victoria,	KS 67671		
Traine of Fraggring Correlation							
							====
cmamp on 1			,				
STATE OF		Y OF <u></u>				SS.	
ALFRED J DRE						wner or ope	
of the above-described well, bei	-	-		•		_	
the facts, statements, and matte as filed and that the same are t	rs herein c	contained	and the	log of the	ne above-d	escribed we	11
as illed and that the same are t	rde and cor	Tect John	//////////////////////////////////////	" UOU -	_		
and the second of the second o	- (Sign	atural	JIM J	estIun		,	•
	(078)			0 0	1 2-0 1	,	
			114	TO CO	ddress)	ICTORIA 6	11911
SUBSCRIBED AND SWORN TO bef	ore me this	GHW	day			, 1987	5
DODDCKIDED AND BROKE TO DEL		CO IV	uay	of Ma	7-	130	د
A	PAUL GROSS	DI IO	(B NT	Jun -		
	ATH NOTARY PU			<u> </u>	- Was	tary Public	
My commission expires My Appt F	ilis County, Kan Expires April 7, 1	1984		•	- NO	cary Public	•
) My Apple 1		اســـــــــــــــــــــــــــــــــــ			•		
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STATE CORPORATION COMMISSION

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