STATE OF KANSAS STATE CORPORATION COMMISSION

Make Mail

WELL PLUGGING RECORD

Wales Required Affidewit	ý	Ellis	Com	ntu Caa	2 Thurs	13 Rge. 18 K/W	
Make Required Affidavit Mail or Deliver Report to	T 0004 d			or foota			
Conservation Division	Locatio	mas ME/	CNWASWA SW		Re ilom T	THES	
State Corporation Comm.	Lease (Dwner Dr		Resources,	Inc.		
245 North Water	Lease N		Politi			ell No. 2	
Wichita, KS 67202 Office Address P. O. Box 278, Victoria, Kansas 67671							
						r Dry Hole)	
					Dry Hole		
	Date We	11 comple	ted			6-6 19 83	
		Application for plugging filed 6-6 19 83					
Application for plugging approved						6-6 19 83	
	Plugging commenced 6-6 19						
Plugging completed						6-6 19 83	
	Reason	for aband	onment o	of well or	producing	g formation	
	T.f. 0	oduates -	-17 40	nhow doned	dote of	last production	
	II a pr	oducing w	err is a	abandoned,	date of .	last production 19	
·	Was ner	mission o	htained	from the	Conservat	ion Division or	
Locate well correctly on above Section Plat				ing was co		Yes	
Name of Conservation Agent who					arion Schim	idt	
Producing formation	-	th to top		ottom	Total Dep	oth of Well3750'	
Show depth and thickness of all	water, oil	and gas	formation	ons.	- -	 	
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	_ PULLED_OUT	
		ļ		8 5/8''	166'	-0-	
				ļ			
· · · · · · · · · · · · · · · · · · ·			 			·	
was placed and the method or me plugs were used, state the charfeet for each plugs	racter of sa		-		hold. I	f cement or other feet to	
	01						
1st plug was set at 141							
2nd plug was set at 780							
3rd plug was set at 240' with 40 sacks cement 4th plug was set at 40' with 10 sacks cement							
, or plug was see at 40 with to sacks cultitle							
			<u></u>				
		· · · · · · · · · · · · · · · · · · ·					
(If additional description is necessary, use BACK of this sheet)							
Name of Plugging Contractor							
STATE OF KASSAS		ry of <u></u>		<u> </u>		ss.	
ALFRED J. DRE						wner or operator)	
of the above-described well, be						e knowledge of	
the facts, statements, and matt as filed and that the same are					e apove-d	escribed well	
		nature)) Jac	4 Ble	Min	W (212)	
SUBSCRIBED AND SWORN TO be			day	of JUL	Victor ddress)	1983	
	PAUL GROSS FATE NOTARY PU EIIIS County, Kar	IBLIC Isas	<u> </u>	<u>C</u> Du	hore	tary Public.	
	Expires April 7,				. NO	cary runiic.	