

STATE OF KANSAS
STATE CORPORATION COMMISSION

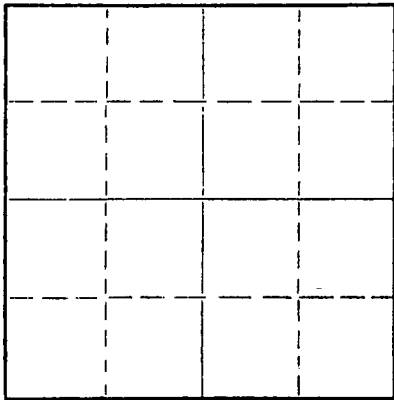
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Ellis County. Sec. 13 Twp. 13S Rge. (E) 18 (W)
Location as "NE/CNW/SW" or footage from lines SE NW NW
Lease Owner Chief Drilling Co., Inc.
Lease Name Staab Well No. 1
Office Address Box 797 - Great Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9/16 19 64
Application for plugging filed 9/16 19 64
Application for plugging approved 9/16 19 64
Plugging commenced 9/16 19 64
Plugging completed 9/16 19 64
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3750 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	191	8-5/8"	191	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Wooden plug set @ 600'
Mixed 20 sacks cement through drill pipe
Wooden plug set @ 180'
Mixed 20 sacks cement through drill pipe
Wooden plug set @ 40'
Mixed 10 sacks cement through drill pipe

RECEIVED
STATE CORPORATION COMMISSION

SEP 23 1964

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Chief Drilling Co., Inc.
Address Box 797 - Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
V. Richard Hoover, President (employee of owner) or (owner or operator) of the above-described

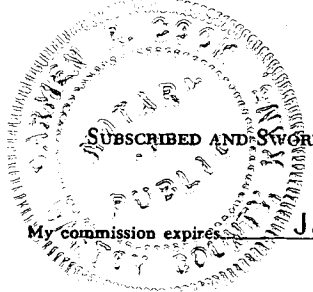
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. CHIEF DRILLING CO., INC.

(Signature) V. Richard Hoover
Box 797 - Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of September, 1964

Carmen R. Cook
Carmen R. Cook Notary Public.

My commission expires Jan. 26, 1967



15.051.01547.00:00

RECEIVED
STATE CORPORATION COMMISSION

SEP 23 1964

WELL LOG

CONSERVATION DIVISION
Wichita, Kansas

Chief Drilling Co., Inc/
Box 797
Great Bend, Kansas

STAAB #1
SE NW NW Sec. 13-13S-18W
Ellis County, Kansas

Contractor: Chief Drilling Co., Inc.

Commenced: 9/9/64
Completed: 9/16/64

Casing Record: 8-5/8" @ 191' w/150 sacks Sunset & 2 sacks Gel.

DRY & ABANDONED

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>ELEVATION</u>
			2166 Gr.
			2168 D.F.
			2171 K.B.
			<u>FORMATION TOPS</u>
Post Rock & Shale	0	191	Anhydrite 1402 + 769
Shale	191	370	Topeka 3160 - 989
Shale & Sand	370	1365	Heebner 3423 -1252
Shale	1365	1392	Toronto 3445 -1274
Anhydrite	1392	1425	Lansing-Kansas City 3471 -1300
Shale & Shells	1425	2135	Base of Kansas City 3698 -1527
Shale & Lime	2135	3010	Cherty Conglomerate 3719 -1548
Lime	3010	3423	Total Depth 3750 -1579
Lime & Shale	3423	3471	
Lime	3471	3698	
Lime & Shale	3698	3719	
Conglomerate	3719	3750	
Total Depth	3750		

STATE OF KANSAS, COUNTY OF BARTON) SS

I hereby certify that the above is a true and correct copy of the driller's log of the well drilled in the SE NW NW Sec. 13-13S-18W, Ellis County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

V. Richard Hoover
V. Richard Hoover, President

Subscribed and sworn to before me this 17th day of September 1964.

Carmen R. Cook
Carmen R. Cook, Notary Public

My commission expires: Jan. 26, 1967.

