

API NUMBER 15-119-01,000-0001

LEASE NAME Fincham

WELL NUMBER 2-30

2310 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 30 TWP. 34 RGE. 26 (W)

COUNTY Meade

Date Well Completed Jan 86

Plugging Commenced 2-91

Plugging Completed 3-1-91

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Sho-Bar Energy Inc.

ADDRESS Box 217

PHONE# 316, 896-2710 OPERATORS LICENSE NO. 07744

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-91 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation Miss Depth to Top 6052 Bottom 6504 T.D. 6504

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------------|------------|-------------|-------------|--------------|-------------|-------------|
| <u>Marmaton</u> | <u>oil</u> | <u>5483</u> | <u>5487</u> | <u>4 1/2</u> | <u>6504</u> | <u>2373</u> |
| <u>Miss</u> | <u>gas</u> | <u>6062</u> | <u>6098</u> | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug - pumped 15x bulbs and 2.5 sack cement at 4 1/2" plug
2nd plug - pumped 50 sack cement at 1450'
3rd plug - pumped 30 sack cement at 602'
4th plug - pumped 10 sack cement at 40'
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Haliburton License No. _____

Address Liberal Ks.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Sho-Bar Energy Inc.

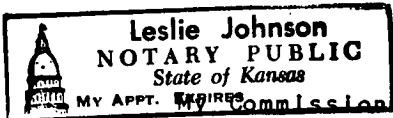
STATE OF Kans. COUNTY OF Harper, ss.

Howard Short (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Howard Short

(Address) Box 217 Harper Ks 67058

SUBSCRIBED AND SWORN TO before me this 5 day of June, 19 91



Leslie Johnson
Notary Public

Expires: 18 NOV 1993