

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

07

Operator Name: <b>John O. Farmer, Inc.</b>	License Number: <b>5135</b>
Operator Address: <b>P.O. Box 352, Russell, KS 67665</b>	
Contact Person: <b>Marge Schulte</b>	Phone Number: ( <b>785</b> ) <b>483 - 3145, Ext. 214</b>
Permit Number (API No. if applicable): <b>15-065-23,277-00-00</b>	Lease Name & Well No.: <b>DeYoung #2</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): App. <u>SE</u> <u>NE</u> <u>SE</u> Sec. <u>11</u> Twp. <u>10S</u> R. <u>21</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1720</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Graham</u> County

Date of closure: 6-22-07

Was an artificial liner used?     Yes     No

If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?

**Sealed with clay soil, native and fresh mud**

Abandonment procedure of pit:

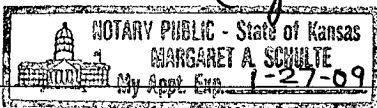
**Allowed liquid contents to evaporate, let cuttings dry and backfilled**

The undersigned hereby certifies that he/she is \_\_\_\_\_ **president** \_\_\_\_\_ for **John O. Farmer, Inc.** (Co.),  
 a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief.

*John O. Farmer III*  
 \_\_\_\_\_  
 Signature of Applicant or Agent

Subscribed and sworn to me on this 27th day of June, 2007

*Margaret A. Schulte*  
 \_\_\_\_\_  
 Notary Public



My Commission Expires: \_\_\_\_\_

**RECEIVED  
KANSAS CORPORATION COMMISSION**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**JUN 29 2007**

CONSERVATION DIVISION  
WICHITA, KS