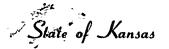
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

| 4.1 | STATE CORPORATION | | Form CP-1 | |
|-----------------------------|-------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| | 500 INSURANCE 212 NORTH | BUILDING | | |
| | WICHITA 2, | | Sold Property Control of the Control | |
| | WELL PLUGGING APP | | SONS ERVAN TO 1962 MINISTON | |
| | File One (| ору | 1967 10g | |
| Lease Owner JOHN O. | FARMER, INC. | 15:0 | 51.20082 68:00 | |
| (Applicant) Address P.O. Bo | × 352, Russell, Kans | sas | ~ <i>M</i> , | |
| Lease (Farm Name) GU | | | Well No. # 3 | |
| Well Location W/2 SW | , SE , sec . 17 | Iwp. 13s Rge. 1 | 9w (E) (W) | ger w |
| County <u>Ellis</u> | F | ield Name (If any) | | |
| Total Depth 3782' | | | | |
| Was well log filed with a | | | | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| Date and hour plugging is | desired to begin Con | npleted: 10 A. M | 7/4/67 | |
| Plugging of the well will | | | | |
| Corporation Commission. | be done in decordance, | Ton the hares and | negatations of the boate | |
| | 3 | 1 | | |
| Name of the person on the | | | | <u>· </u> |
| | shington Addre | | | |
| Plugging Contractor | | | License No | |
| Address | P.O. Box 352, Russ | ell, Kansas | | |
| Invoice covering assessmen | nt for plugging this wel | ll should be sent t | o John O. Farmer, Inc | <u>c.</u> |
| P.0. Box | 352 Address | Russell, K | ansas 67665 | |
| and payment will be guaran | iteed by applicant. | | | |
| | | Q8 1 | | |

Applicant or Acting Agent President

July 8., 1967



Governor

Chairman

Secretary

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF Commissioner DALE E. SAFFELS Commissioner RAYMOND B. HARVEY Gen. Counsel E. EDWARD JOHNSON



15.051.20082.00.00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

July 6, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Guy Bemis

Description

C W/2 SW SE 17-13-19W

County

Ellis

Total Depth

3780

Plugging Contractor

Co. Tods

John O. Farmer, Inc. Box 352 Russell, Kenses 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Leo Massey Box 582 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.