

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-22.091 ~~0000~~ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BEREXCO INC. OPERATORS LICENSE NO. 5363

ADDRESS 970 Fourth Financial Center Wichita, Ks 67202 PHONE # (316) 265-3311

LEASE (FARM) SCHUPBACH WELL NO. #1 WELL LOCATION 150'E SE NW COUNTY BARBER

SEC. 10 TWP. 35S RGE. 10W (E) or (W) TOTAL DEPTH 5360' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XXX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 313 CEMENTED WITH 215 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

120 sks. 60-40 Poz mix - 6% gel - 50 sks @ 1600', 40 sks @ 340', 10 sks @ 40'

10 sks RH & 10 sks MH plugged @ 10:45 AM 11/9/85
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2:45 AM 11/9/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Marshall PHONE # (316) 672-3074

ADDRESS 523 N. Ninnescah Pratt, Ks 67124

PLUGGING CONTRACTOR B.J. Titan LICENSE NO. _____

ADDRESS P. O. Box 368, Medicine Lodge, KS 67104 PHONE # (316) 866-5790

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____
STATE CORPORATION COMMISSION
(Operator of Agent)

DATE: December 5, 1985