



15-051-30212-00-00

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 12 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Flake of Woodman & Iannitti has this date requested permission to plug the following described well:

Mr. Woodman & Iannitti guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti

Complete Address: 714 Union Center Wichita, Kans

Lease Name: Wasinger Well No. 1

Location: NE SE NE Sec. 25 Twp. 13 Rge. (E)(W) 18

County Ellis Total Depth 3700 Oil Well

Gas Well Input Well SWD Well D & A x Lost Hole

Mr. was instructed to plug the well as follows:

Circulate with mud,	set plug at 540'	with 20	sax cement
"	"	200'	20 "
"	"	x200'	40' 10 "

Very truly yours,

Conservation Division Agent