

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairman Commissioner Commissioner Carol J. Larson, Executive Secretary

> J. Lewis Brock Administrator

·057: 21952:00:00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

245 North Water Wichita, Kansas 67202 Dear Sir: ey of abercample Orla In has this date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address: Lease Name: Well No. L Sec L/Twp./d Rge. County: Total Depth Gas Well Input Well SWD Well \_Lost Hole was instructed to plug the well as follows:

Conservation Division Agent