STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

## /5:05/.00072:00:00 WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas      |  | Ellis  |              | nty Sec 35                              | Twn 13 Rec                              | 19 (E) Westw)                                |  |  |  |
|--|--|--|--------------|---|---|--|--|--|--|
| NORTH  | Location as "  | Location as "NE/CNW¼SW¼" or footage from lines NW NE Ne  Lease Owner Don E ratt  |              |   |   |  |  |  |  |
| ;  | Lease Owner  | ******   | Well No 1    |   |   |  |  |  |  |
|  | Office Addres  | S  |              |   |   |  |  |  |  |
|  | Office Address Box 656, Hays, Kansas  Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole                             |  |              |   |   |  |  |  |  |
|  | Date well con  | npletedD   | ec. 14,      | 1952                                    |   | 19   |  |  |  |
|  | Application i  | or plugging filed  | Dec.         | 14, 1952                                | **************************              | 19   |  |  |  |
|  | Application f  | Date well completed Dec. 14, 1952  Application for plugging filed Dec. 14, 1952  Application for plugging approved Dec. 14, 1952  Dec. 184, 1952 |              |   |   |  |  |  |  |
| 1 i   i  | Plugging commenced Dec. 144 1952 Plugging completed Dec. 14, 1952 Reason for abandonment of well or producing formation Dry hole |  |              |   |   | 19   |  |  |  |
| -  | Reason for a   | bandonment of we   | l or produci | ng formation                            | ry hole                                 |  |  |  |  |
|  |  |  |              | *************************************** |   | ,<br>  |  |  |  |
|  |  |  |              |   |   | 19   |  |  |  |
| Locate well correctly on above   | Was permiss  | ion obtained from  | the Conserva | ation Division or                       | its agents befo                         | re plugging was com-                         |  |  |  |
| Name of Conservation Agent who st  | menced<br>In privacular hasivaeur  | this well Eldo   | n Petty      | 7                                       | ******                                  | ***************************************      |  |  |  |
| Producing formation None   | D  | epth to top  | Botto        | m                                       | Total Depth of V                        | Vell 3931 Feet                               |  |  |  |
| Show depth and thickness of all wat  |  |  |              |   | -                                       |  |  |  |  |
| OIL, GAS OR WATER RECOI  | RDS  |  |              |   | (                                       | CASING RECORD                                |  |  |  |
|  |  |  | <u> </u>     | 1 ~:                                    |   | , <del></del>                                |  |  |  |
| Formation  | Content  | From   | To           | 8 5/811                                 | Put In                                  | Pulled Out                                   |  |  |  |
| Arbuckle Lime  | Dry  | Unknown  | 3931         | 0 2/0"                                  | 210                                     | None   |  |  |  |
|  |  |  |              |   |   |  |  |  |  |
|  |  |  |              |   |   |  |  |  |  |
|  |  |  |              | 1                                       |   |  |  |  |  |
| •••••••••••••••••••••••••••••••••••••••                                      |  |  |              |   |   |  |  |  |  |
|  |  |  |              |   |   |  |  |  |  |
|  |  |  | .            |   |   | <u></u>                                      |  |  |  |
|  | STATE C  | DREGRAHON CUMN   | issicn       | 1                                       |   |  |  |  |  |
| ·  |  | 7 WN 1 5 1823  | 01-12-       |   | *************************************** |  |  |  |  |
|  |  | TVATION DIVIS  | SION .       | <u></u>                                 |   |  |  |  |  |
|  |  | chita, Kansas  |              | *************************************** | ******************************          | ***************************************      |  |  |  |
| Correspondence regarding this Address Box 656, Hay.                          | well should be addres  |  | Pratt        | -<br>4                                  | disease and a second                    |  |  |  |  |
| STATE OF Kansas  | COT  | NTY OF Ell   | is           | , 8                                     | s                                       |  |  |  |  |
| Don E.   | Pratt  | (em  | ployee of ow | ner) or (owner or                       | operator) of the                        | above-described well                         |  |  |  |
| being first duly sworn on oath, says<br>described well as filed and that the | : That I have knowl  | edge of the facts, s   | tatements, a | nd matters herein                       | contained and                           | the log of the above-                        |  |  |  |
|  |  | (Signature)  | //V          | 11116                                   | Trade                                   | Me   |  |  |  |
|  |  |  | Hays, h      | (ansas 🌯                                | Fa more                                 | T. C. Th                                     |  |  |  |
|  |  |  | •            | . <u>£</u> (A                           | ddress) 🔪 😘                             | 100 a  |  |  |  |
| SUBSCRIBED AND SWORN TO before   | e me this 9th  | day of   | January      |   | 19.5                                    |  |  |  |  |
|  |  |  |              | Jelen                                   | Timats                                  | <b>7 1 1 1</b>                               |  |  |  |
| My commission expires October  | c 1, 1955  |  |              | 8-                                      | 3 //=                                   | Notary Public.                               |  |  |  |
|  |  |  | UGG          | NG                                      |   | S. A. S. |  |  |  |
| . <del>-</del>   |  | BOOK   | ME 6 6       | 13 192                                  |   |  |  |  |  |

Dinges # 1 - NW NE NE/4 Section 35-13-19w Ellis County, Kansas

Company - Don Pratt

Contractor - Virginia Drlg Co Inc

Commenced - Nov. 23, 1952 Completed - Dec. 14, 1952 Total Depth - 3931 Elevation - 2176

15.051.00072.00.00

8 5/8" set at 212" w/ 150 sm cem.

| FORMATION            |   | DEPTH                               |            |   |            |
|----------------------|---|-------------------------------------|------------|---|------------|
| Rock                 |   | <b>6-</b> 105                       |            |   |            |
| Shale                |   | 105- 885                            |            |   | ·          |
| Sand                 |   | 885-1200                            |            |   |            |
| Shale7               | : | 1200-1228                           |            |   |            |
| Shale-shells         | : | 1228-1461                           |            |   |            |
| Anhydrite            |   | 1461-1485                           |            |   |            |
| Anhydrite & shale    | • | 1485-1535                           |            |   |            |
| Shale-shells         |   | 1535-1700                           |            |   |            |
| Salt-shale           |   | 1700-1790                           |            |   |            |
| Shale-shells         |   | 1790-2083                           |            | TOPS:                                   |            |
| Lime-shale           |   | 2083-2195                           |            | 3200-To                                 | peka       |
| Lime-shells          |   | 2195-2288                           |            | 3447-Ma                                 | rmaton     |
| Lime-shells-shale    |   | 2288-2370                           |            | 3462-He                                 |            |
| LimeOshale           |   | 2370-2468                           |            |   | avenworth  |
| Lime-shells          |   | 2468-2550                           |            | 3483-To                                 |            |
| Lime-shells-shale    |   | 2550-2617                           |            | 3510-Ia                                 |            |
| Shale-shells         |   | 2617-2755                           |            |   | erty-cong. |
| Lime-shells          |   | 2755-2840                           |            |   | -work Arb. |
| Shale-lime           |   | 2840-3020                           |            | 3848-Ar                                 |            |
| Lime@shells          |   | 3020-3110                           |            | , | ,          |
| Shale-lime           |   | 3110-3367                           |            | ,                                       | Dry hole   |
| Lime                 |   | 3367-3445                           |            |   |            |
| Lime-shale           |   | 3445-3490                           |            |   |            |
| Lime                 |   | 3490-3584                           |            |   |            |
| LimeOshale .         |   | 3584-3612                           |            |   |            |
| Lime                 |   | 3612 <b>-</b> 381 <i>5</i>          |            | •                                       |            |
| Lime-shale           |   | 381 <i>5</i> <b>-</b> 38 <i>5</i> 3 | •          |   |            |
|                      |   | 3853-3904                           | •          |   |            |
| Lime-cherty-<br>Lime |   | 3904-3931                           | MT)        |   |            |
| True                 |   | 7704-7771                           | <b>.</b> . |   |            |
|                      |   |                                     |            |   |            |

se Samurphy\_

Subscribed and sworn to before me, a Notary Public, this

23rd day of December, 1952.

Motary Public

My commission expires: Feb. 5, 1953.

JA.: 1 = ......

Same allered