

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24,365-0000

LEASE NAME F Dinges A

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2970 Ft. from S Section Line

3630 Ft. from E Section Line

SEC 35 TWP. 19 RGE. 35 (E) or (W)

LEASE OPERATOR DaMar Resources

ADDRESS 217 E 30th Hays ks. 67601

COUNTY Ellis

PHONE# (913) 625-0020 OPERATORS LICENSE NO. _____

Date Well Completed 12-23-85

Character of Well D & A

Plugging Commenced 12-23-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-23-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays Ks.

Is ACO-1 filed? yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3890

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|--------------------|----------|------------|--------------|---------------|------------|
| | <u>Fresh water</u> | <u>0</u> | <u>280</u> | <u>8 5/8</u> | <u>281.83</u> | <u>0</u> |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugs. 20 sks-3842 20 sks-1490 100 sks 795 40 sks-340 10 sks-40

15-sks Rat hole

205 sks 60/40 poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling License No. 4083

Address 1111 E 30 th Hays

STATE OF Kansas COUNTY OF Ellis, ss.

DaMar Resources, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

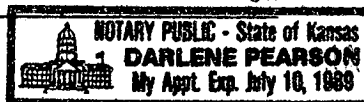
(Signature) By: Daniel F. Schippers
Daniel F. Schippers, President
(Address) P. O. Box 70, Hays, KS 67601

SUBSCRIBED AND SWORN TO before me this 8th day of January, 1986

Darlene Pearson

Notary Public
STATE CORPORATION COMMISSION

My Commission Expires: 7-10-89



9 1986
01-09-86 Form CP-4
Revised 08-84
CONSERVATION DIVISION
Wichita, Kansas