

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22,091 0000

LEASE NAME SCHUPBACH

WELL NUMBER #1

SPOT LOCATION 150'E SE NW

SEC. 10 TWP. 35S RGE. 10W (E) or (W)

COUNTY Barber

Date Well Completed 11/9/85

Plugging Commenced 11/9/85

Plugging Completed 11/9/85

LEASE OPERATOR BFREXCO INC.

ADDRESS 970 Fourth Financial Center Wichita, Ks 67202

PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5363

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? S. DURANT

Is ACO-1 filed? YES If not, is well log attached? YES

Producing formation _____ Depth to top _____ bottom T.D. 5360'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	313'	8-5/8"	300'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

120 sks - 60-40 Poz, 6% gel

50 sks @ 1600'

40 sks @ 340'

10 sks @ 40'

10 sks RH & 10 sks MH Plugged @ 10:45 a.m. 11/9/85

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. _____

Address P. O. Box 368, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, J. D. Marcus (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 970 Fourth Financial Center
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5 day of December, 1985

RECEIVED
STATE CORPORATION COMMISSION
Patricia E. Heinsohn
Notary Public

My Commission expires: April 14, 1989

DEC 9 1985
12-09-85
CONSERVATION DIVISION
Wichita, Kansas

PATRICIA E. HEINSOHN
State of Kansas
My Appt. Exp. Apr. 14, 1989