## State of Kansas



JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary

15.051-22629.00.00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Stan Lingreen	of <u>Revlin Drilling</u> , <u>Inc.</u> has this
date requested permission to plug the	Following described well:
Operator's Full Name: <u>Graham-Michae</u>	elis Corporation
Complete Address: Box 247, Wichita	a, Ks. 67201
Lease Name: Bemis	Well No. <u>#2-17</u>
Location: Center of SW/SW/SW	Sec. <u>17</u> Twp. <u>13</u> Rge. <u>19</u> (E) (W)
County: Ellis:	Total Depth: 3838!
Abandoned Oil Well Gas Well	Input Well SWD Well D&AX_
Other well as hereafter indicated:	
Mr. Stan Lingreen	was instructed to plug the well as follows
8 5/8"-339' sp. cuc. w/210 sacks	s common-2% Gel3% Cal. Cl.
Ordered 125 sacks 50/50 posmix-1	+% Gel3% Cal. Cl. and 8 5/8" plug.
Spotted with drill stem with hea	avy mud hetween all plugs.
1st plug @ 720' w/70 sacl	ks cement
2nd plug @ 330' w/40 sach 3rd plug-solid bridge of	hulls and plug @ 40' w/10 sacks cement
5 sacks of cement in rat	STATE CORPORTED
	Very truly yours, 007 191231
	CONSERVATION
	Self It Schul Wichita, Kansas
	Conservation Division Agent