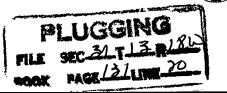
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Ritting Building

## /5.05/.00670.00.00 WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas   | Elli  | s  | Coun                                  | ty. Sec31        | гwр. 13 Rge.                            | 18 (E)                                       | .(W)    |  |
|--|---|--|---------------------------------------|------------------|---|--|---------|--|
| NORTH  |   |  |                                       | om lines SE S    |   |  |         |  |
|  |   |  |                                       | Company, L       |   |  |         |  |
|  | Lease Name  | 612 Union  | National                              | Bank Build       | ing. Wichit                             | a. Kansas                                    |         |  |
|  |   |  |                                       | Dry Hole)        |   |  |         |  |
|  | Date well compl   | eted   | , , , , , , , , , , , , , , , , , , , |                  |   | 12-22 19                                     | 1,9     |  |
| 1 1  | Application for   | Date well completed 12-22 1 Application for plugging filed via telephone 12-22 1 |                                       |                  |   |  |         |  |
|  | Application for   | Application for plugging approved via telephone 12-22 19 4                       |                                       |                  |   |  |         |  |
| 1 !  | Plugging commenced         12-22         19 49           Plugging completed         12-22         19 49 |  |                                       |                  |   |  |         |  |
|  |   |  |                                       |                  |   |  |         |  |
|  | Reason for abandonment of well or producing formation Dry   |  |                                       |                  |   |  |         |  |
|  |   | If a producing well is abandoned, date of last production                        |                                       |                  |   |  |         |  |
|  |   |  |                                       |                  |   |  |         |  |
| Locate well correctly on above   |   |  |                                       | tion Division or |   |  |         |  |
| Section Plat<br>ame of Conservation Agent who su   | nenced r  | well   | C. I                                  | ). Stough        |   | ,  |         |  |
| oducing formation  | Dent  | h to ton   | Botton                                | т Т              | otal Depth of We                        | <sub>31</sub> 3785                           | Fee     |  |
| ow depth and thickness of all wat  |   |  |                                       |                  |   |  |         |  |
|  |   |  |                                       |                  | ~                                       | AGDIG DEGOD                                  |         |  |
| OIL, GAS OR WATER RECOR  | LDS   |  |                                       | •                | ` C                                     | ASING RECOR                                  | כני     |  |
| Formation  | Content   | From   | То                                    | Size             | Put In                                  | Pulled Out                                   |         |  |
| 4.40   |   |  |                                       | 8-5/8"           | 2061                                    |  |         |  |
|  |   |  |                                       | 1                |   |  |         |  |
|  |   |  |                                       |                  |   |  |         |  |
|  |   |  |                                       |                  |   |  |         |  |
|  |   |  |                                       |                  |   |  |         |  |
| ••••••   |   |  |                                       |                  |   |  |         |  |
|  |   |  |                                       |                  |   |  | •••••   |  |
| Describe in detail the manner i  |   |  |                                       |                  |   |  |         |  |
|  |   |  |                                       |                  |   |  |         |  |
| · · · · · · · · · · · · · · · · · · ·  |   |  |                                       |                  | •                                       |  |         |  |
|  |   |  |                                       | ے فت نسب         | -                                       |  | ••••••  |  |
|  |   |  |                                       | 2.5. 2.3         |   |  |         |  |
|  |   |  |                                       | _                |   | 1231   | <b></b> |  |
|  |   |  |                                       |                  |   |  |         |  |
|  |   |  | •••••                                 | DEC              | 2 9 1949                                |  |         |  |
|  | <u></u>   |  |                                       |                  |   |  | •••••   |  |
|  |   |  |                                       |                  | ATION                                   |  |         |  |
|  | (If additional  | description is necess  | arv. use BACK of                      | this sheet)      | · · · · · · · · · · · · · · · · · · ·   |  | •••••   |  |
| Correspondence regarding this  | well should be addressed  | i to Anschu  | tz Drilli                             | ng Company,      | Inc.                                    |  | •••••   |  |
| ddress 612 Union Nat   | ional Bank Buil   | ding, Wich   | ita, Kans                             | as               |   |  |         |  |
|  | *   |  |                                       |                  | *************************************** |  |         |  |
| CATE OF KANSAS   | COLIN   | TV OF S  | EDGWTCK                               |                  | a                                       |  |         |  |
| H. R. Jensen   |   |  |                                       |                  |   | above-described                              | wel     |  |
| ing first duly sworn on oath, says   |   |  |                                       |                  |   |  |         |  |
| scribed well as filed and that the   |   |  |                                       |                  |   |  |         |  |
| STORY OF THE PROPERTY OF THE P |   |  | 2//                                   | V. Oen           | sur                                     |  |         |  |
| SE OF A DESCRIPTION OF THE PROPERTY OF THE PRO | . •   | (Signature)  | •                                     |                  |   |  | <br>-   |  |
| LEAN OF THE PARTY OF THE   |   | •••••  | 612 Union                             | Wat'l Bk B       | ldg., Wichi                             | .ta, Kansas                                  |         |  |
|  | 7844  | • <del>-</del>   | 'n                                    |                  | ddress)                                 | )  |         |  |
| SUBSCRIBED AND SWORN TO before   | re me this ZOTN   | day of   | <u>U</u>                              | ecempet.         | , 1942                                  | •  |         |  |
|  |   |  | ************                          | Marc             | de Borg                                 | Ь  |         |  |
| y commission expires Septem  | ber 12. 1953  |  |                                       | )                | 7                                       | Notary Publ                                  | lic.    |  |
| A continuesion exbites   |   |  | -4810M                                |                  | C                                       | <b>,</b> , , , , , , , , , , , , , , , , , , |         |  |
|  |   |  |                                       |                  |   |  |         |  |



## WELL LOG

## ANSCHUTZ DRILLING COMPANY, INC.

State #1, SE SE NW 31-13-18 Ellis County, Kansas

15.051.00670.00.00

|              |               |                                   | COMMENCED: 12-11-49  |
|--------------|---------------|-----------------------------------|--|
| 0            | 60            | Clay & soil                       | COLPLETED: 12-22-49  |
| . 60         | 85            | Sand                              |  |
| 85           | 207           | Lime, shells & shale              |  |
| 207          | 540           | Shale and shells                  |  |
| 540          | 690           | Sand                              |  |
| 690          | 780           | Shale                             |  |
| 780          | 930           | Sand                              |  |
| 930          | 955           | Shale                             |  |
| 955<br>1270  | 1270<br>1295  | Shale and shells Shale and shells |  |
| 1295         | 1350          | Anhydrite                         |  |
| 1350         | 1495          | Shale and salt                    |  |
| 1495         | 1790          | Shale and salt                    |  |
| 1790         | 1925          | Shale and shells                  |  |
| 1925         | 2005          | Lime and shale                    |  |
| 2005         | 2105          | Lime and shale                    |  |
| 2105         | 2285          | Lime and shale                    |  |
| 2285         | 2360          | Lime and shale                    |  |
| .2360        | 2385          | Lime                              | • •  |
| 2385         | 2390          | Lime and shale                    |  |
| 2390         | 2470          | Lime and shale                    |  |
| 2470         | 2660          | Shale & lime shells               |  |
| 2660         | 2770          | Shale and shells                  |  |
| 2770         | 2885          | Shale and shells                  |  |
| 2885<br>2930 | 2930<br>2985  | Shale and lime<br>Lime and shale  |  |
| 2985         | 3107          | Lime and shale                    |  |
| 3107         | 3115          | Lime                              |  |
| 3115         | 3185          | Lime                              | CASING RECORD  |
| 3185         | 3240          | Lime                              | Set 8-5/8" surface casing at 206'  |
| 3240         | 3314          | Lime                              | with 125 sacks cement, cemented by   |
| 3314         | 3356          | Lime                              | Sun Cementing Co.  |
| 3356         | 3416          | Lime                              |  |
| 3416         | 3460          | Lime                              |  |
| 3460         | 3500          | Lime                              |  |
| 3500         | 3548          | Lime                              |  |
| 3548         | 3598          | Iime                              |  |
| 3598         | 3643          | Lime                              |  |
| 364 <u>3</u> | 3650<br>3678  | Lime                              |  |
| 3650<br>3678 | 3678<br>3692  | Conglomerate<br>Conglomerate      |  |
| 3692         | 3092<br>3745  | Conglomerate                      |  |
| 3745         | 37 <b>7</b> 5 | Arbuckle                          | The state of the s |
| 3775         | 3785          | Arbuckle                          |  |
| 3785         | J, ~J         | Rotary Total Depth                | •  |
| -,-,         |               | v ·                               | t · · · · ·  |

STATE OF KANSAS

COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the #1 State located SE SE NW 31-13-18, Ellis County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

28th day of December, 6949.

ty commission expires September 12, 1953