

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-23,764

LEASE NAME Wiegman

WELL NUMBER 1

SPOT LOCATION 2310' FSL & 1650'

SEC. 4 TWP. 13 RGE. 19 ^{FEL} ~~XX~~ (W)

COUNTY Ellis

Date Well Completed 2/16/84

Plugging Commenced 2/16/84

Plugging Completed 2/16/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hupfer Oil & Gas

ADDRESS 3711 Country Lane, Hays, KS 67601

PHONE # (913) 628-8666 OPERATORS LICENSE NO. 5407

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6, Ed Shoemaker

Is ACO-1 filed? by Operator if not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3840'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	242'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

20 sacks - 1484'
100 sacks - 747 with 1 sack of Celloflake
40 sacks - 300'
10 sacks - 40' & solid wood bridge plug
10 sacks - RH

(If additional description is necessary, use BACK of this form.)

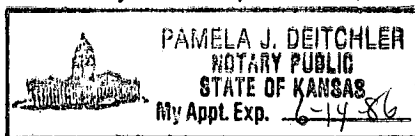
Name of Plugging Contractor Sun Oilwell Cementing, Inc. License No. _____
Address Box 69, Hays, KS 67601

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Abigail White, Agent (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Abigail White

(Address) 251 N. Water, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 24th day of February, 1984

Pamela J. Deitchler
Notary Public

My Commission expires: June 14, 1986

RECEIVED
STATE CORPORATION COMMISSION
MAR 05 1984
3-5-84
CONSERVATION DIVISION
Wichita, Kansas