

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

WELL PLUGGING RECORD

15-051-23120-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY Ellis SEC. 7 TWP. 13S RGE. 19 E/W
 Location as in quarters or footage from lines:
25' N of SE SW SW

Lease Owner Graham-Michaelis Corp.
 Lease Name Wolf Well No. 2-7
 Office Address P.O. Box 247, Wichita, KS 67201
 Character of Well (Completed as Oil, Gas or Dry Hole): D&A
 Date Well Completed September 12, 1982
 Application for plugging filed September 11, 1982
 Plugging commenced September 12, 1982
 Plugging completed September 12, 1982
 Reason for abandonment of well or producing formation _____

Locate Well
 correctly on above
 Section Platt.

D&A
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____

Producing formation n/a Depth to top n/a bottom n/a T.D. 3764'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	362'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole Plugged
 1st @ 850' w/80 sx
 2nd @ 370' w/40 sx
 10 sx & bridge plug @ 40'
 10 sx in rathole
 140 sx total of 50-50 poz
 2% Gel
 Allied Cementing

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 08 1982
 CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Company
Box 31, 332 W. Wichita, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Yinger (employee of owner) or (owner or operator) of the
 above-described well, being first sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

OCT 08 1982
 CONSERVATION DIVISION
 Wichita, Kansas
 (Signature) Jack L. Yinger
P. O. Box 247, Wichita, Ks. 67201
 (Address)

SUBSCRIBED AND SWORN TO before me this 17th day of September, 19 82

ALDINE M. JOHNSON
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appointment Expires:
3-19-85

Aldine M. Johnson
 Notary Public.

My Commission expires: