

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

WELL PLUGGING RECORD 15-051-23384-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY Ellis SEC. 7 TWP. 13S RGE. 19W ~~XXIX~~
 Location as in quarters or footage from lines:
Aprox. SW NE SE

Locate Well
 correctly on above
 Section Platt.

Lease Owner Graham-Michaelis Corporation
 Lease Name Wolf "B" Well No. 1-7
 Office Address P.O. Box 247, Wichita, KS 67201
 Character of Well (Completed as Oil, Gas or Dry Hole): D&A
 Date Well Completed March 18, 1983
 Application for plugging filed March 17, 1983
 Plugging commenced March 18, 1983
 Plugging completed March 18, 1983
 Reason for abandonment of well or producing formation D&A (c) (1)

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well David Wann

Producing formation _____ Depth to top _____ bottom _____ T.D. 3780'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8	554.96'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 1450' w/20 sx
- 644' w/120 sx
- Bridge Plug @ 40' w/10 sx
- 10 sx in Rathole
- Cmt. w/160 sx of 50-50 Pozmix, 4% Gel., 3% C.C.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Allied Cementing
Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Yinger (employee of owner) or (~~owner or operator~~) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true. So help me God.

APR 01 1983

CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 29th day of March, 19 83

ALDINE M. JOHNSON
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appointment Expires:
3-19-85

(Signature) Jack L. Yinger
P. O. Box 247, Wichita, Ks. 67201
 (Address)

Aldine M. Johnson
 Notary Public.

My Commission expires: