

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-051-24,339-00-00

LEASE NAME ARNHOLD

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 5 TWP. 13S RGE. 18W(E) or (W)

COUNTY Ellis

Date Well Completed 10/28/85

Plugging Commenced 10/28/85

Plugging Completed 10/28/85

LEASE OPERATOR TXO Production Corporation

ADDRESS 155 N. Market, Suite #1000, Wichita, KS 67202

PHONE# (316) 269-7600 OPERATORS LICENSE NO. 5171

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 3800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 3780' w/20 sx. 4th plug @ 240' w/40 sx. Plug down 1:00 p.m.,  
2nd plug @ 1480' w/25 sx. 5th plug @ 40' Sol. Bridge w/10 sx. 10/28/85  
3rd plug @ 800' w/100 sx. 15 sx /Rathole, 60-40 poz., 6% gel, 3% c.c.  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5171

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
 Jack L. Partridge Vice President  
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of November, 1985

Elizabeth G. Brittain  
 Notary Public  
 My Commission Expires 07-13-89 Elizabeth G. Brittain

NOV 22 1985  
 11-22-1985  
 CONSERVATION DIVISION

