STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-051-23506-00-00

| Give All Information Comp. Make Required Affidavit | letely | ; | o raccore | | | |
|---|--------------------------------------|--|-------------------------------|-------------------------------------|--|--|
| | COUNTY | | | | 5 TWP 13S | RGE. 18 XXW |
| · · · · · · · · · · · · · · · · · · · | | C NE NE | | r tootage | from lines: | |
| | Lease Owne | er Dak | ota Res | ources, I | nc. | |
| | Lease Name | Sta | ab | | Well | No. <u>1</u> |
| | Office Add | lress_290 | 0 Secur | ity Life | Bldg., Denver | CO 80202 |
| | | | | | | ole): <u>Dry Ho</u> le |
| | Date Well | Completed | i | July 1, 1 | 983 | |
| | Applicatio | n for plu | igging : | filed | Verbal appl | ication |
| | Plugging c | commenced | | July 1, 1 | 983 | |
| | Plugging c | ompleted_ | | July 1, 1 | 983 | |
| | Reason for | abandonn | ent of | well or pr | roducing forma | tion |
| Locate Well correctly on above Dry Hole | | | | | | |
| Section Platt. | Was permis | sion obta | ined fr | rom the Cor | nservation Div | ision or it's |
| | Agent's be | fore plug | ging wa | as commence | ed? Yes | |
| Name of Conservation Agent | who superv | ised plug | ging of | this well | Dennis H | lamme1 |
| Producing formation | | | | | | |
| Show depth and thickness o | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | Casing Record |
| Formation | Content | From | То | Size | Put in | Pulled Out |
| | | | , | 8-5/8'' | 257 | none |
| | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | |
| Describe in detail the fluid was placed and the mor other plugs were used, tofeet for each | ethod or met state the cl | thods use haracter | d in in | troducing and depth | it into the ho | old. If cement |
| | | 1525 | 5 ' - 20 | SXS | | |
| | | | 0' - 80 0' - 40 | | STATE CORPO | GCFIVED |
| | | | $\frac{1}{1} - \frac{40}{10}$ | | | CEIVED BATION COMMISSION |
| | | R_I | I <u> </u> | sxs | | 1 7 1982 |
| | | | | | CONSERVA | FION DIVISION |
| | | ··- | | | Wichita | Kansas |
| | | | - ; | | | |
| (If additional o Name of Plugging Contractor | | | | se BACK of n Services | | |
| | | 410 | Union | Center Blo | lg., Wichita, | KS 67202 |
| STATE OF Kansas | COUNTY OF | Sodawie | -k | | | |
| Diane Rebardove-described well, being acts, statements, and mattalled and that the same are | stock g first duly ters herein | ()EXPLYON Sworn or contained | Rexofor noath, landtl | wner) or (says: Th ne log of | ownexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | txxx of the ledge of the ribed well as |
| | | | | ature) | Diane Re | |
| | | | | <u> 251</u> | N. Water, 4 (Address | 10, Wichita, Ks 67202 |
| SUBSCRIBED AND SWORN | | _ | 12th | day of | July_, | 1983 |
| COL Sedg My Appl | | S 4 | | | • | |