## KANSAS. STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

TO: Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

| File No.  | County:  | Ellis                                  |                      |                  | -                                       |
|---|--|--|----------------------|------------------|---|
| Location: NV NV SZ  | Sec.   | 22 Twp.                                | <u>ll</u> Rge        | <u>17 (E) (V</u> | 1)_                                     |
| Name of Field:  | e Paradan de Mariemo de a qui a aprimeira que de la primeira de la compansión de la compans | Total                                  | l Depth: 5418        | ·<br>·           |   |
| I have this date completed  |  |  |                      | •                |   |
| Lease Name: Johansen  | AUB VCC  |  | Well No              | 2                |   |
| Operator's Full Name:   |  |  |                      |                  |   |
| Complete Address:   | •  |  |                      |                  | ·                                       |
| Plugging Contractor:  | 4  |  |                      |                  | *************************************** |
| Address:  |  |  |                      |                  |   |
| Oil Well X Gas Well   | Input Well_  | SWI                                    | Well                 | D & A            |   |
| Other well as hereafter in  | dicated:   |  | •                    |                  |   |
| Was any delay in plugging   |  |  |                      |                  | ·:                                      |
| If yes how long?  |  | •                                      |                      |                  |   |
|   |  |  |                      |                  |   |
| Operation Completed: Hour The above well was plugged 10 3/4 1155' circulated Filled with sand to 3390 | as follows:<br>i with 528 sax cem  | ont - 7" 3                             | 408! with 9          | ?00 sax couen    | ıtı.                                    |
| to 460', circulated hold  |  | ······································ |                      |                  |   |
| 30 sax cement through 7   |  |  | ····                 |                  | <u></u>                                 |
| cement through 7" at 160  |  |  |                      |                  |   |
| to bottom cellar.   |  |  |                      |                  |   |
|   |  |  | ,                    |                  |   |
| Mudding and comenting by  | y Halliburton Co.  |  |                      |                  | <del></del>                             |
| Reviewed: J. Kuri   | Sig<br>Buck  | ned:Co                                 | eas le nservation Di | viaton Agent     | Printer and the second                  |
| // Field Supe   | ervisor  |  |                      | Oc.              |   |

Remarks:

1NVOICED 11-10-60

My NO. 2712-11