

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-195-20403-00-01  
Spot: CNWSSES Sec/Twnshp/Rge: 4-12S-22W  
990 feet from S Section Line, 3630 feet from E Section Line  
Lease/Unit Name: ADA OWWO Well Number: 2  
County: TREGO Total Vertical Depth: 4129 feet

Operator License No.: 31274  
Op Name: HRBEK, R.L.  
Address: RR 1, BOX 11  
MERINO, CO 80741

Conductor Pipe: Size \_\_\_\_\_ feet:  
Surface Casing: Size 8.625 feet: 254  
Production: Size 4.5 feet: 4114  
Liner: Size \_\_\_\_\_ feet:

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/22/2002 10:00 AM  
Plug Co. License No.: 31664 Plug Co. Name: NORTHWEST WELL SERVICE, INC.  
Proposal Rcvd. from: JJM Company: NORTHWEST WELL SERVICE, INC. Phone: (970) 522-4115

Proposed Plugging Method: Order 420 cu.ft. cement slurry.

Plugging Proposal Received By: CARL GOODROW Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 02/22/2002 11:00 AM KCC Agent: CARL GOODROW

Actual Plugging Report:

8 5/8" set at 254' w/175 sxs cwc. 4 1/2" set at 4114' w/200 sxs.  
D.V. set at 1843' w/500 sxs cwc.  
Prod. LKC.  
Fluid level near bottom - depleted production zone.  
Filled 4 1/2" with 420 cu.ft. cement slurry.  
Plug complete.

Remarks: LEASE ORIGINALLY KNOWN AS HILLMAN #1.

Plugged through: CSG

District: 04

Signed

Carl Goodrow

(TECHNICIAN)

Form CP-2/3

MAR 19 2002