

15-133-23436-00-00

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 6736 EXPIRATION DATE June 30 1983

OPERATOR Taylor Bros API NO. 15-133-23436-00-00

ADDRESS Route 4 Charvate Kans. COUNTY Meeker

FIELD Barbara PROD. FORMATION Bartlesville

** CONTACT PERSON Lewis R Taylor PHONE 316 763 2318

PURCHASER Sahara Oil Corp. LEASE Taylor Bros

ADDRESS Independence Kans. WELL NO. 37

DRILLING CONTRACTOR Taylor Bros 3140 Ft. from North Line and

ADDRESS Charvate Route 4 600 Ft. from West Line of the SW 1/4 (E) SEC 26 TWP 28 RGE 18

PLUGGING CONTRACTOR ADDRESS WELL PLAT (Office Use Only)

ADDRESS TOTAL DEPTH 768 PBTD

SPUD DATE June 1982 DATE COMPLETED Feb 15 1983

ELEV: GR DF KB

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE CD68325

Amount of surface pipe set and cemented 20ft DV Tool Used?

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

Lewis R Taylor, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

(Name)



SUBSCRIBED AND SWORN TO BEFORE ME this day of

(NOTARY PUBLIC)

The person who can be reached by phone regarding any questions concerning this information.

STATE CORPORATION COMMISSION

JUN 29 1983 6-29-83 RECEIVED STATE CORPORATION COMMISSION Wichita, Kansas

