15-051-05820-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

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WELL PLUGGING APPLICATION FORM File One Copy

10-05-65 Lease Owner Frank J. Black (Applicant) Address Box 150. McPherson, Kansas Lease (Farm Name) J. Johansen Well No. 8 Well Location NI/SE/NE Sec. 22 Twp. 11S Rge. 17W (E) (W) X County <u>Ellis</u> <u>Field Name (If any)</u> <u>Bomis</u> Total Depth 3378 Oil Well X Gas Well Input Well SWD Well D & A Was well log filed with application? No If not, explain: Will accompany plugging report Date and hour plugging is desired to begin Immediately Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of the person on the lease in charge of well owner______ Address Plugging Contractor Lynch Cosing Pulling Co. License No. Address Invoice covering assessment for plugging this well should be sent to Frank J. Black Box 150 Address McPherson, Kansas and payment will be guaranteed by applicant.

Date: October 4. 1965

State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

15-051-05820-000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

October 5, 1965

WELL PLUGGING AUTHORITY

Well No.

8

Lease

J. Johansen

Description

NE SE NE 22-11-17W

Lynch Casing Pulling Co.

County

Ellis

Total Depth
Plugging Contractor

33781

Frank J. Black Box 150

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Eldon Petty Box 326 Havs. Kansas is hereby assigned to supervise the plugging of the above named well.