STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-051-05825-0001

Form CP-1



MAR 3 1966

WELL PLUGGING APPLICATION FORM File One Copy

TONSERVITON DIVIEWN Lease Owner Frank J. Black TESTION NOTEEN (Applicant) Address Box 150. McPherson. Kansas Lease (Farm Name) J. Johansen Well No. 13 Well Location NW/NE/SE Sec. 22 Twp. 11S Rge. 17W (E) (W) X County <u>Ellis</u> Field Name (If any) Bemis Total Depth 3915 Oil Well Gas Well Input Well SWD Well X D & A Was well log filed with application? No If not, explain: Will accompany plugging report Date and hour plugging is desired to begin Immediately Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes Name of the person on the lease in charge of well owner_____ Address _____ Plugging Contractor <u>Unknown at this time</u> License No. Invoice covering assessment for plugging this well should be sent to Frank J. Black Box 150 Address McPherson, Kansas and payment will be guaranteed by applicant. Date: March 2, 1966

State of Kansas

WM. H. AVERY WILLIAM S. MITCHELL

JAMES O. GREENTEAF

RAYMOND & HARVEY

E, EDWARD JOHNSON

HARRY G. WILES

Chairman

Secretary

Commissioner

Gen. Counsel

15-051-05835-0001

State Corporation Commission

CONSERVATION DIVISION

(Oii, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 57202

March 3, 1966

What Edition

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WELL PLUIGING AUTHORITY

Well No.

13

Lease

J. Johansen

Description

NW NE SE 22-11-17W

County

Ellia

Total Depth

39151

Plugging Contractor Unknown at this time

McPherson, Kansas

Frank J. Black

Gentlemen:

Box 150

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Gilbert Leiker 805 Main Victoria, Kansas is hereby assigned to supervise the plugging of the above named well.