

06-21-58

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Cities Service Oil Co. Address Bartlesville, Oklahoma  
(Applicant)

Lease (Farm Name) Johansen "A" Well No. 5

Well Location SE NW NE Sec. 22 Twp. 11 Rge. 17 (E)    (W) X

County Ellis Field Name (if any) Bemic-Shutts

Total Depth 3459' Oil X Gas    Dry Hole   

Was well log filed with application? no If not, explain: Will accompany  
plugging record.

Date and hour plugging is desired to begin    as soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner B. D. Anderson

Cities Service Oil Co. Address Rt. #2, Plainville, Ks.

Plugging Contractor Shull Casing Pulling Co.

Plugging Contractor's Licence No. -

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to   

M. M. Hardin, Cities Service Oil Co. Address Box 553, Russell, Kansas

and payment will be guaranteed by applicant.

M. M. Hardin  
Applicant or Acting Agent

Date June 18, 1958

PLUGGING  
SEC. 22 T. 11 R. 17W  
PAGE 109 LINE 27



GEORGE DOCKING      Governor  
 MARION BEATTY      Chairman  
 HARRY G. WILES      Commissioner  
 RICHARD C. BYRD      Commissioner  
 RAYMOND B. HARVEY      Secretary  
 CLYDE E. MILLIGAN      Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

June 23, 1958

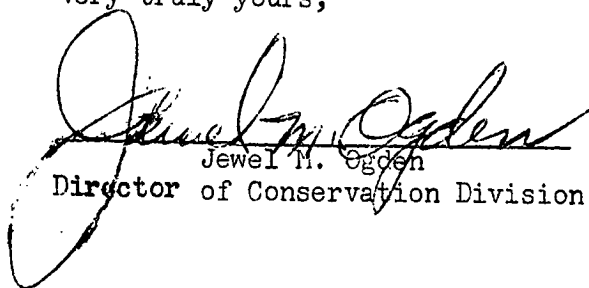
Well No.                    5  
 Lease                      Johnson "A"  
 Description                22-11-17-  
 County                      211-  
 File No.                    10-27

Mr. M. S. Martin  
 Office Service II Company  
 Box 153  
 Russell, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022