

OPERATOR: License # 4767  
 Name: Ritchie Exploration, Inc.  
 Address 1: P.O. Box 783188  
 Address 2: \_\_\_\_\_  
 City: Wichita State: KS Zip: 67278 + 3118  
 Contact Person: John Niernberger  
 Phone: ( 316 ) 691-9500 **KCC**  
 CONTRACTOR: License # 30606  
 Name: Murfin Drilling, Co., Inc. JAN 25 2011  
 Wellsite Geologist: Ted Jochems **CONFIDENTIAL**  
 Purchaser: NCRA

Designate Type of Completion:  
 New Well     Re-Entry     Workover  
 Oil     SWD     SIOW  
 Gas     ENHR     SIGW  
 CM (Coal Bed Methane)     Temp. Abd.  
 Dry     Other \_\_\_\_\_  
(Core, WSW, Expl., Cathodic, etc.)

If Workover/Re-entry: Old Well Info as follows:  
 Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening     Re-perf.     Conv. to Enhr.     Conv. to SWD  
 Plug Back: \_\_\_\_\_ Plug Back Total Depth \_\_\_\_\_  
 Commingled    Docket No.: \_\_\_\_\_  
 Dual Completion    Docket No.: \_\_\_\_\_  
 Other (SWD or Enhr.?)    Docket No.: \_\_\_\_\_  

<u>10/28/10</u>	<u>11/9/10</u>	<u>11/9/10</u>
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

API No. 15 - 063-21873-00-00  
 Spot Description: 75' S & 20' W  
.S/2 .S/2 .NW Sec. 19 Twp. 13 S. R. 31  East  West  
2385 Feet from  North /  South Line of Section  
1300 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Gove  
 Lease Name: Campbell 19ABC Well #: 1  
 Field Name: \_\_\_\_\_  
 Producing Formation: Johnson  
 Elevation: Ground: 2910 Kelly Bushing: 2920  
 Total Depth: 4670 Plug Back Total Depth: 4612  
 Amount of Surface Pipe Set and Cemented at: 221 Feet  
 Multiple Stage Cementing Collar Used?  Yes  No  
 If yes, show depth set: 2413 Feet  
 If Alternate II completion, cement circulated from: surface  
 feet depth to: 2413 w/ 315 sx cml.

**Drilling Fluid Management Plan**  
(Data must be collected from the Reserve Pit)  
 Chloride content: 11000 ppm Fluid volume: 1000 bbls  
 Dewatering method used: evaporation  
 Location of fluid disposal if hauled offsite: \_\_\_\_\_  
 Operator Name: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
 Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.  
 Signature: \_\_\_\_\_  
 Title: Production Manager Date: 1/25/11  
 Subscribed and sworn to before me this 25<sup>th</sup> day of January,  
 20 11.  
 Notary Public: Debra K Phillips  
 Date Commission Expires: 5-4-11

**KCC Office Use ONLY**

Letter of Confidentiality Received 1/25/11 - 1/25/13  
 If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

**RECEIVED**  
 KANSAS CORPORATION COMMISSION

**DEBRA K PHILLIPS**  
 Notary Public - State of Kansas  
 My Appt. Expires 5-4-11

JAN 26 2011  
 CONSERVATION DIVISION  
 WICHITA KS