STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

| API NUMBER (THIS MUST BE LI | 15-051-22,933 シロ・のの STED, IF NO API# AVAILABLE | OF THIS W | VELL) NG COMPLETION DATE.) | |
|-----------------------------|---|--|---------------------------------|--|
| LEASE OWNER | Terry Smith | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| ADDRESS | 943 Elm, Medicine Lodge, | KS 67104 | | |
| LEASE (FARM NAME) | Gross | WELL N | NO1 | |
| WELL LOCATION | W/2 SW/4 NE/4 | SEC. 25 TWP.13S | RGE. 18 XXEXXXX (WEST) | |
| COUNTY E11i | s | TOTAL DEPTH3700' | FIELD NAME | |
| OIL WELL GA | AS WELL INPUT WELL _ | SWD WELL | D&AX | |
| WELL LOG ATTACHED | WITH THIS APPLICATION AS R NOT STATE REASON WHY) | EQUIRED? | | |
| DATE AND HOUR PLUG | GGING IS DESIRED TO BEGIN _ | March 25, 1982 | at 9:10 A.M. | |
| REGULATIONS OF THE | FELL WILL BE DONE IN ACCORD STATE CORPORATION COMMISS EPRESENTATIVE AUTHORIZED TO | ION | | |
| Norman Cook | | ADDRESS 251 N. Wat | er, Suite 10, Wichita, KS 67202 | |
| PLUGGING CONTRACTO | OR Halliburton Ser | vices | LICENSE NO. | |
| ADDRESS | 410 Union Cente | 410 Union Center Bldg., Wichita, KS 67202 | | |
| | ASSESSMENT FOR PLUGGING THI | | NT TO: | |
| NAME Terr | y Smith | | | |
| ADDRESS Change College | Elm, Medicine Lodge, KS 6 | 7104 | | |
| ANDONSHAVA JUN DIVISION | Elm, Medicine Lodge, KS 6 | OF ACTING AGENT. SIGNED: APPLX DATE: March | | |