

**CONFIDENTIAL**

*ka  
mu  
2/26/09*

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

1-30-11  
**ORIGINAL**

Form ACO-1  
September 1999  
Must Be Typed

**CONFIDENTIAL**

**WELL COMPLETION FORM**

**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

JAN 30 2009

Operator: License # 3988  
Name: Slawson Exploration Co., Inc.  
Address: 204 N Robinson, Ste 2300  
OKC OK 73102  
City/State/Zip:  
Purchaser: Steve Slawson  
Operator Contact Person:  
Phone: (405) 232 0201  
Contractor: Name: Vision Oil & Gas Services, LLC  
License: 34190  
Wellsite Geologist: Patrick Deenihan

**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**FEB 02 2009**  
**CONSERVATION DIVISION**  
**WICHITA, KS**

Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SLOW  Temp. Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:  
Operator:  
Well Name:  
Original Comp. Date: Original Total Depth:  
 Deepening  Re-perf.  Conv. to Enhr./SWD  
 Plug Back  Plug Back Total Depth  
 Commingled Docket No.  
 Dual Completion Docket No.  
 Other (SWD or Enhr.?) Docket No.  

|                                   |                 |                                         |
|-----------------------------------|-----------------|-----------------------------------------|
| 12/6/08                           | 12/17/08        | 1/21/09                                 |
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

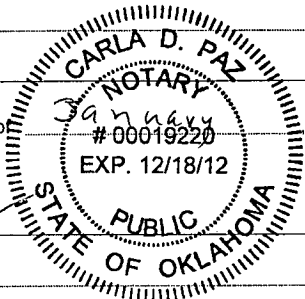
API No. 15 - 193-20756-0000 **KCC**  
County: Thomas  
N/2 N2 SE 23 Sec. 10 Twp. 34 S. R.  East  West  
2300 feet from S / N (circle one) Line of Section  
1320 feet from E / W (circle one) Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE SE NW SW 1  
Lease Name: Wildcat Well #:  
Field Name: Johnson  
Producing Formation: 3181.5 3196  
Elevation: Ground: 4858 Kelly Bushing: 4822  
Total Depth: 328' set @ 338  
Amount of Surface Pipe Set and Cemented at 2787 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set 2787 Feet  
If Alternate II completion, cement circulated from \_\_\_\_\_  
feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

**Drilling Fluid Management Plan** *AHINJ 22309*  
(Data must be collected from the Reserve Pit)  
Chloride content 9000 ppm Fluid volume 3000 bbls  
Dewatering method used evaporation  
Location of fluid disposal if hauled offsite:  
Operator Name:  
Lease Name: License No.:  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R.  East  West  
County: \_\_\_\_\_ Docket No.:

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: *[Signature]*  
Title: Oper Mgr Date: \_\_\_\_\_  
Subscribed and sworn to before me this 30 day of January  
20 09.  
Notary Public: *[Signature]*  
Date Commission Expires: 12/18/12



**KCC Office Use ONLY**  
 Letter of Confidentiality Received  
If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution



Operator Name: Slawson Exploration Co., Inc. Lease Name: JAMES AY Well #: 1  
 Sec. 23 Twp. 10 S. R. 34  East  West County: Thomas

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |            |            |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------|-----|-------|-----|------|------|-----|------------|-------|------|------|----------|------------|-----|------|------|--------|------------|-----|------|------|-----|------------|-----|------|------|----------|------------|--------------|------|-------|-----|------------|-----|------|-------|------------|------------|--|--|--|--|------------|
| Drill Stem Tests Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>(Attach Additional Sheets)<br><br>Samples Sent to Geological Survey <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><br>Cores Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Electric Log Run <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>(Submit Copy)<br><br>List All E. Logs Run:<br><br><b>DIL-SP GR, SONIC, FDC-CNL</b> | <input checked="" type="checkbox"/> Log Formation (Top), Depth and Datum <input type="checkbox"/> Sample<br><br><table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">Name</td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;">Top</td> <td style="width: 15%;">Datum</td> </tr> <tr> <td>Anh</td> <td>2701</td> <td>+495</td> <td>BKC</td> <td>4412 -1216</td> </tr> <tr> <td>B/Anh</td> <td>2728</td> <td>+468</td> <td>Marmaton</td> <td>4435 -1239</td> </tr> <tr> <td>Wab</td> <td>3739</td> <td>-543</td> <td>Pawnee</td> <td>4540 -1344</td> </tr> <tr> <td>Hbn</td> <td>4080</td> <td>-884</td> <td>Uck</td> <td>4586 -1390</td> </tr> <tr> <td>Lns</td> <td>4119</td> <td>-923</td> <td>Ft Scott</td> <td>4592 -1396</td> </tr> <tr> <td>Muncie Creek</td> <td>4260</td> <td>-1064</td> <td>Lck</td> <td>4622 -1426</td> </tr> <tr> <td>Stk</td> <td>4346</td> <td>-1150</td> <td>John Z Msp</td> <td>4665 -1469</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>4742 -1546</td> </tr> </table> | Name  |            |            | Top | Datum | Anh | 2701 | +495 | BKC | 4412 -1216 | B/Anh | 2728 | +468 | Marmaton | 4435 -1239 | Wab | 3739 | -543 | Pawnee | 4540 -1344 | Hbn | 4080 | -884 | Uck | 4586 -1390 | Lns | 4119 | -923 | Ft Scott | 4592 -1396 | Muncie Creek | 4260 | -1064 | Lck | 4622 -1426 | Stk | 4346 | -1150 | John Z Msp | 4665 -1469 |  |  |  |  | 4742 -1546 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       | Top        | Datum      |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |
| Anh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | +495  | BKC        | 4412 -1216 |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |
| B/Anh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2728                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | +468  | Marmaton   | 4435 -1239 |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |
| Wab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3739                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -543  | Pawnee     | 4540 -1344 |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |
| Hbn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -884  | Uck        | 4586 -1390 |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |
| Lns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -923  | Ft Scott   | 4592 -1396 |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |
| Muncie Creek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4260                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -1064 | Lck        | 4622 -1426 |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |
| Stk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4346                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -1150 | John Z Msp | 4665 -1469 |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |            | 4742 -1546 |     |       |     |      |      |     |            |       |      |      |          |            |     |      |      |        |            |     |      |      |     |            |     |      |      |          |            |              |      |       |     |            |     |      |       |            |            |  |  |  |  |            |

| CASING RECORD <input type="checkbox"/> New <input type="checkbox"/> Used  |                   |                           |                   |               |                |              |                            |
|---------------------------------------------------------------------------|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc. |                   |                           |                   |               |                |              |                            |
| Purpose of String                                                         | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surf                                                                      | 12-1/4            | 8-5/8                     | 24                | 338           | Common         | 250          |                            |
| Prod                                                                      | 7-7/8             | 4-1/2                     | 11.6              | 4832          | ASC / AMD      | 250 / 425    | 10% salt, 5# Gil, 2% gel   |
|                                                                           |                   |                           |                   |               |                |              |                            |

| ADDITIONAL CEMENTING / SQUEEZE RECORD |                  |                |             |                            |
|---------------------------------------|------------------|----------------|-------------|----------------------------|
| Purpose:                              | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
| ___ Perforate                         |                  |                |             |                            |
| ___ Protect Casing                    |                  |                |             |                            |
| ___ Plug Back TD                      |                  |                |             |                            |
| ___ Plug Off Zone                     |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type  |              | Acid, Fracture, Shot, Cement Squeeze Record |       |
|----------------|---------------------------------------------|--------------|---------------------------------------------|-------|
|                | Specify Footage of Each Interval Perforated |              | (Amount and Kind of Material Used)          |       |
| 2              | 4799-4802                                   |              | 250 gal 15% HCl                             | Depth |
| 4              | 4758-4762                                   | CIBP @ 4750' | 250 gal 15% HCl                             |       |
| 4              | 4733-4739                                   | CIBP @ 4728' | 500 gal 7-1/2% HCl                          |       |
| 4              | 4689-4695                                   |              | None                                        |       |

|               |               |                |           |                                                                               |
|---------------|---------------|----------------|-----------|-------------------------------------------------------------------------------|
| TUBING RECORD | Size<br>2-3/8 | Set At<br>4728 | Packer At | Liner Run <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---------------|---------------|----------------|-----------|-------------------------------------------------------------------------------|

|                                                             |                                                                                                                                                                          |              |                  |                     |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|---------------------|
| Date of First, Resumerd Production, SWD or Enhr.<br>1/29/09 | Producing Method <input type="checkbox"/> Flowing <input checked="" type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) |              |                  |                     |
| Estimated Production Per 24 Hours                           | Oil Bbls.<br>86                                                                                                                                                          | Gas Mcf<br>0 | Water Bbls.<br>0 | Gas-Oil Ratio<br>35 |

Disposition of Gas  Vented  Sold  Used on Lease (If vented, Submit ACO-18.)

METHOD OF COMPLETION  Open Hole  Perf.  Dually Comp.  Commingled  Other (Specify) \_\_\_\_\_

Production Interval \_\_\_\_\_

CONFIDENTIAL

JAN 30 2009

January 30, 2009

KCC

State Corporation Commission  
Conservation Division  
130 S Market, Room 2078  
Wichita, KS 67202

RECEIVED  
KANSAS CORPORATION COMMISSION  
FEB 02 2009  
CONSERVATION DIVISION  
WICHITA, KS

Re: JAMES AY #1  
Thomas Co., Kansas  
API# 15-193-20756

Enclosed please find ACO-1 and applicable attachments for the above referenced well. We hereby request this data be held confidential for 24 months as allowed by the KCC. Please do not hesitate to call me at the number below if you have any questions.

Sincerely,



Steve Slawson  
Operations Manager

cc: Mary Powell

# ALLIED CEMENTING CO., LLC. 044037

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

CONFIDENTIAL

SERVICE POINT:

JAN 30 2009

Oakley

|                                    |                  |                                |                 |                   |                            |                          |                           |
|------------------------------------|------------------|--------------------------------|-----------------|-------------------|----------------------------|--------------------------|---------------------------|
| DATE <u>12/18/08</u>               | SEC. <u>23</u>   | TWP. <u>10</u>                 | RANGE <u>34</u> | CALLER <u>KOC</u> | ON LOCATION <u>5:30 am</u> | JOB START <u>1:30 pm</u> | JOB FINISH <u>2:30 pm</u> |
| LEASE <u>James AY</u>              | WELL # <u>#1</u> | LOCATION <u>Monument 2W 5W</u> |                 |                   | COUNTY <u>Thomas</u>       | STATE <u>KS</u>          |                           |
| OLD OR NEW (Circle one) <u>NEW</u> |                  |                                |                 | <u>1W Sinto</u>   |                            |                          |                           |

CONTRACTOR Vision #18  
 TYPE OF JOB Production Bottom Stage  
 HOLE SIZE 7 1/2 T.D.  
 CASING SIZE 4 1/2 - 11.6 lb DEPTH 4826.82  
 TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_  
 DRILL PIPE \_\_\_\_\_ DEPTH \_\_\_\_\_  
 TOOL DV DEPTH 2797.00  
 PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_  
 MEAS. LINE \_\_\_\_\_ SHOE JOINT 1935  
 CEMENT LEFT IN CSG. 1935  
 PERFS. \_\_\_\_\_  
 DISPLACEMENT 36 H<sub>2</sub>O - Mud =  
 EQUIPMENT Total 6BL

OWNER Same  
 CEMENT  
 AMOUNT ORDERED 250 SKs ASC  
1070 salt 5# Gilsomite 2070 gel  
500 gal WFR II  
 COMMON \_\_\_\_\_ @ \_\_\_\_\_  
 POZMIX \_\_\_\_\_ @ \_\_\_\_\_  
 GEL \_\_\_\_\_ @ \_\_\_\_\_  
 CHLORIDE \_\_\_\_\_ @ \_\_\_\_\_  
 ASC 250 SKs @ 18.60 4650.00  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
500 gal WFR II @ 1.27 635.00  
 \_\_\_\_\_ @ \_\_\_\_\_  
Gilsomite - 1250 lb @ .89 1112.50  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 HANDLING 333 SKs @ 2.40 799.20  
 MILEAGE 104 SK/mile @ \_\_\_\_\_ 599.76  
 TOTAL 7796.76

PUMP TRUCK CEMENTER Alan  
 # 422 HELPER Wayne  
 BULK TRUCK  
 # 377 DRIVER Parrin  
 BULK TRUCK  
 # 394 DRIVER Walt M

REMARKS:

Mix 500 gal WFR II Mix 250 SKs ASC  
1070 salt 5# Gilsomite 2070 gel. Wash  
Truck & Lines Displace 36 BBL H<sub>2</sub>O 40%  
6BL Mud w/ 800 PSI CFT & Land Plug @  
1800 PSI. Release Back, Did not dig up -  
Float did not hold. Pressure Back to 1800 PSI  
Shut in for 2 hrs.

Thank You

CHARGE TO: Slawson Exploration  
 STREET \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SERVICE

DEPTH OF JOB 4826.82'  
 PUMP TRUCK CHARGE \_\_\_\_\_ 2185.00  
 EXTRA FOOTAGE \_\_\_\_\_ @ \_\_\_\_\_  
 MILEAGE 18 @ 7.00 126.00  
 MANIFOLD Head @ \_\_\_\_\_ 113.00  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 TOTAL 2424.00

PLUG & FLOAT EQUIPMENT

4 1/2"  
 Centralizers - 14 @ 51.00 714.00  
 AFU Float Collar - 1 @ 349.00 349.00  
 Guide Shoe - 1 @ 169.00 169.00  
 Basket - 2 @ 169.00 338.00  
 DV Tool - 1 @ \_\_\_\_\_ 4219.00

To Allied Cementing Co., LLC.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

Weather Ford

RECEIVED  
KANSAS CORPORATION COMMISSION

FEB 02 2009

SALES TAX (If Any) \_\_\_\_\_  
 TOTAL CHARGES \_\_\_\_\_  
 DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

PRINTED NAME Rodney Gonzales

SIGNATURE Rodney Gonzales

TOTAL 5789.00

CONSERVATION DIVISION  
WICHITA, KS

