CONFIDENTIAL

ORIGINAL

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

October 2008 Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | API No. 15 - 065-23576-00-00 |
|---|---|
| Name: Knighton Oil Company, Inc. | Spot Description: 50' SW, SW NW SE SW |
| Address 1: 1700 N Waterfront Parkway, Bldg. 100-A | SW _NW _SE _SW Sec. 25 Twp. 10 S. R. 21 East West |
| Address 2: | 790 Feet from North / South Line of Section |
| City: Wichita State: Ks Zip: 67206 + | |
| Contact Person: _Earl_M. Knighton, Jr | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (316) 630-9905 | □NE □NW □SE ☑SW |
| CONTRACTOR: License #_33575 | County: Graham |
| Name: WW Drilling, LLC | Lease Name: White Well #: 7 |
| Wellsite Geologist: Dave Montague | Field Name: Trico |
| Purchaser: Plains | Producing Formation:Lansing |
| Designate Type of Completion: | Elevation: Ground: 2114 Kelly Bushing: 2119 |
| New Well Re-Entry Workover | Total Depth: 3792 Plug Back Total Depth: 3650 |
| Oil SWD SIOW | Amount of Surface Pipe Set and Cemented at: 259' w/165 sx Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No |
| CM (Coal Bed Methane) Temp. Abd. | If yes, show depth set:Feet |
| Dry Other(Core, WSW, Expl., Cathodic, etc.) | If Alternate II completion, cement circulated from: |
| If Workover/Re-entry: Old Well info as follows: | feet depth to:w/sx cmt. |
| Operator: | DIII FILM 101 / 1/2 / 10 |
| Well Name: | Drilling Fluid Management Plan Aff TLN3 1-25-10 (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | Chloride content: 3900 ppm Fluid volume: 700 bbls |
| Deepening Re-perf Conv. to Enhr Conv. to SWD | Dewatering method used: Allow to dry, backfill and level |
| Plug Back: Plug Back Total Depth | |
| Commingled Docket No.: | Location of fluid disposal if hauled offsite: |
| Dual Completion | Operator Name: |
| Other (SWD or Enhr.?) Docket No.: | Lease Name: License No.: |
| 10/20/2009 10/25/2009 1/2/2010 | QuarterSecTwpS. R East West |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | County: Docket No.: |
| | Il report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| All requirements of the statutes, rules and regulations promulgated to regulate the are complete and correct to the best of my knowledge. | he oil and gas industry have been fully complied with and the statements herein |
| Signature: | KCC Office Use ONLY |
| Title: Geologist Date: 1/5/2010 | Letter of Confidentiality Received |
| Subscribed and sworn to before me this 5^{th} day of 9^{th} | , If Denied, Yes Date: |
| 20 / 0 . | Wireline Log Received |
| Notary Public: Delen V. Cole | Geologist Report Received |
| | UIC Distribution RECEIVED |
| Date Commission Expires:Notary Public State of Kansas | |
| Helen V Cole | JAN 0 5 2010 |
| My Appt Exp 3 - 3 - 2013 | VCC MICHITA |

KCC WICHITA

Side Two

| Operator Name: Knig | ghton Oil Compan | y, Inc. | Lease N | lame: _V | Vhite | | Well #: 7 | | |
|--|-----------------------------|--|-------------------------------------|--|--|--|-------------------|------------------------|---------------|
| Sec. 25 Twp. 1 | 0 S. R. 21 | East West | County: | Graha | am | | | | |
| time tool open and cle recovery, and flow rat | osed, flowing and shu | d base of formations per t-in pressures, whether s st, along with final chart(eport. | hut-in press | ure reac | hed static level, | hydrostatic pressi | ures, bottom | hole temperature | , fluid |
| Drill Stem Tests Taker | | ✓ Yes | | √ Lo | og Formatio | n (Top), Depth and | d Datum | Sample | |
| Samples Sent to Geo | logical Survey | ✓ Yes □ No | 1 | Name Anhydrite | | | Тор 1571 | | |
| Cores Taken Electric Log Run (Submit Copy) | | | | Heebr Lansir | ner | | 3341 3384 | +548 -1222 -1265 | |
| List All E. Logs Run: Sonic, Induction, Logs One Drill Stem T | - | Micro, and Cement B | ond | BKC Arbuc | kle | | 3608 3686 | -1489 -1567 | |
| | | CASING | | ✓ Ne | _ | | | | |
| Purpose of String | Size Hole Drilled | Report all strings set- Size Casing Set (In O.D.) | conductor, sur Weigh Lbs. / I | ht | rmediate, producti Setting Depth | on, etc. Type of Cement | # Sacks Used | Type and Pero | :ent |
| Surface | 12 1/4" | 8 5/8" New | 23 | | 259' | Class A Common | 165 | 3% CC, 2% g | el |
| Production | 7 7/8" | 5 1/2" Used | 14 | | 3787' | Class A Common | 200 | 10% salt, 2% | gel |
| | | ADDITIONAL | CEMENTING | G / SOU | EEZE RECORD | | | <u></u> | |
| Purpose: —— Perforate | Depth Top Bottom | Type of Cement | | #Sacks Used Type and Percent Additives | | | | 6 | |
| ✓ Protect Casing —— Plug Back TD —— Plug Off Zone | 1561' | Lightweight Class A | 350 | | Flo Seal | | | | |
| Shots Per Foot | PERFORATION Specify F | DN RECORD - Bridge Plug ootage of Each Interval Per | s Set/Type forated | | | cture, Shot, Cement S nount and Kind of Mat | | rd Dep | oth |
| 2/SPF | 3694 to 3707 | | | | A500, A15 | 00 | | 3694 | <u> </u> |
| | C.I.B.P. 3650 | | | | | | | 3650 | 1 |
| 2/SPF | 3580 to 3588 | | | | A250, A150 | 00 | | 3580 | - |
| TUBING RECORD: | Size: | Set At: | Packer At: | | Liner Run: | | | | |
| | 3/8" Production, SWD or Enh | 3621 r. Producing Meth | | Flowing | | Yes No | Oth | er (Explain) | |
| Estimated Production Per 24 Hours | Oil E | Bbls. Gas | Mcf | Wate | | | as-Oil Ratio | Gravit | .y |
| Vented Sold | ON OF GAS: Used on Lease | | METHOD OF C | COMPLE Dually | | nmingled 358 | PRODUCTION O-3588 | ON INTERVAL: | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JAN 05 2010



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice: Fax:

(785) 483-3887 (785) 483-5566

Bill To:

Knighton Oil Co., Inc. 1700 No. Waterfront Parkway Building #100 - Suite A Wichita, KS 67206.

INVOICE

Invoice Number: 120353

Invoice Date: Oct 20, 2009

Page: 1

| Customer ID | Well Name# or Customer P.O. | Paymen | Terms |
|--------------|-----------------------------|--------------|----------|
| Knig | White #7 | et 30 Days | |
| Job Location | Camp Location | Service Date | Due Date |
| KS2-01 | Oakley | Oct 20, 2009 | 11/19/09 |

| Quantity | Item | Description | Unit Price | Amount |
|----------|------|-----------------------------------|------------|----------|
| 165.00 | MAT | Class A Common | 13.50 | 2,227.50 |
| 3.00 | MAT | Gel March 1997 | 20.25 | 60.75 |
| 6.00 | MAT | Chloride | 51.50 | 309.00 |
| 174.00 | SER | Handling | 2.25 | 391.50 |
| 30.00 | SER | Mileage 174 sx @.10 per sk per mi | 17.40 | 522.00 |
| 1.00 | SER | Surface | 991.00 | 991.00 |
| 30.00 | SER | Pump Truck Mileage | 7.00 | 210.00 |
| | | | | |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 11/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$

ONLY IF PAID ON OR BEFORE

Nov 14, 2009

| Subtotal | 4,711.75 |
|------------------------|----------|
| Sales Tax | 144.15 |
| Total Invoice Amount | 4,855.90 |
| Payment/Credit Applied | |
| TOTAL | 4,855.90 |

RECEIVED JAN 05 2010 **KCC WICHITA**

ALLIED CEMENTING CO., LLC. 044329

| ATTO P.O. BO RUSSI | OX 31 ELL, KAN | ISAS 6760 | 55 | | SERVICE POINT: . | | | | |
|-----------------------|-------------------|---------------|-----------------------|---------------|---------------------------------------|---------------------|---------------|--|--|
| | W SE SW | | | | | <u> </u> | 7/4/ | | |
| DATE 10 100 0G | SEC. | TWP. | RANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH | | |
| LEASE White | WELL# | \sim | LOCATION E/(i) | 4170 (1 | 300 1/2 N | COUNTY | STATE | | |
| OLD OR NEW (Cir | | | LOCATION PILI | DIVEC. |) 00 () 1 | Goraham | | | |
| OLD OK NEW (CII | cie one) | | ,,,,, | | | | | | |
| CONTRACTOR | ww | B | | OWNER | Samo | | | | |
| TYPE OF JOB | | Sun | Free | _ | | | | | |
| | 714 | T.D | | . CEMENT | 46 | | 3 cm | | |
| CASING SIZE | | | PTH 252.74 | _ AMOUNT | ORDERED <u>165</u> | 5K3 Co | 3010 (.C | | |
| TUBING SIZE | | - | PTH | | · · · · · · · · · · · · · · · · · · · | | jet | | |
| DRILL PIPE TOOL | | | PTH PTH | - | | | | | |
| PRES. MAX | | | NIMUM | _ _ COMMON | 165 5K) | _@ 13 ⁵⁰ | مح روديد | | |
| MEAS. LINE | | | OE JOINT | POZMIX | | @ ,= | '5.5' | | |
| CEMENT LEFT IN | CSG. | 15 | | GEL | ۶ | @ <u>30-72</u> | 60-0 | | |
| PERFS. | | | 1. 11 | _ CHLORID | E [: | _@ <u>573</u> | 309 | | |
| DISPLACEMENT | | 15.8 |) 9 | _ ASC | | @ | | | |
| | EQU | IPMENT | • | | | @ | - | | |
| | | | 4. | | | | | | |
| PUMP TRUCK | CEMENT | ER | Han | | | @ @ | | | |
| | HELPER | ê | Very me | | | | | | |
| BULK TRUCK | | | Veyre Andrew | | | | | | |
| | DRIVER | / | +nds-en | | | @ | | | |
| BULK TRUCK # | DRIVER | | | | | _ @ 25 | | | |
| <u> </u> | DRIVER | | | - HANDLIN | | @ | 38/ | | |
| | | | | MILEAGE | 1045K/msla | | 233 | | |
| | RE | MARKS: | | | | TOTAL | 5510 | | |
| | ment | Dil | (1) | | SERVICE | | | | |
| | | | - water | | | | | | |
| | | | | DEPTH O | F JOB | | | | |
| | | \rightarrow | | | UCK CHARGE | | 9918 | | |
| | | 10 | Air | | OOTAGE | @_ _ | C C | | |
| | A | 1/2 1/ | M. A. 100 | • | 30 | @ <u></u> | 2/6 | | |
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| CHARGE TO: | | | | _ | N 0 5 2010 | TOTAL | 1201 | | |
| | | | | | C WICHITA | | | | |
| CITY | ST | ATE | ZIP | | PLUG & FLOA | AT EQUIPME | NT. | | |
| 30 | | | | | | | | | |
| | | | | | | @ | | | |
| To Allied Cemen | ting Co | LLC. | | | | @ | | | |
| | - | | menting equipment | | | | _ | | |
| | - | | to assist owner or | - | | @ | | | |
| | | - | The above work was | | | • | | | |
| | | | of owner agent or | | | TOTA | L | | |
| | | | and the "GENERAL | CALCOTA | AX (If Any) | | | | |
| TERMS AND C | ONDITIC | NS" liste | ed on the reverse sid | U. | | | | | |
| | / | () | 10.4-01 | TOTALC | HARGES | | | | |
| PRINTED NAME | 51 | a L | ovische r | DISCOUN | NT | IF PA | AD IN 30 DAYS | | |
| | 1. | A | eutscher | | | | _ | | |
| | 1 Sunt | 1/ least | 11/1 | | | | | | |



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice: Fax:

(785) 483-3887 (785) 483-5566

Bill To:

Knighton Oil Co., Inc. 1700 No. Waterfront Parkway Building #100 - Suite A Wichita, KS 67206

INVOICE

Invoice Number: 120400

Invoice Date: Oct 25, 2009

Page: 1

| Customer ID | | Well Name# or Customer P.O. | Payment Terms | | | |
|--------------|-----|-----------------------------|---------------------|----------|--|--|
| Knig | | White #7 | 10%-25; Net 30 Days | | | |
| Job Location | 6.1 | Camp Location | Service Date | Due Date | | |
| KS2-02 | | Russell | Oct 25, 2009 | 11/24/09 | | |

| Quantity | Item | · | Description | | Unit Price | Amount |
|---------------|----------------------------------|-----------|---------------------------------------|-----------------------|------------|-----------|
| 200.00 | MAT | Class A | Common JAN TO 200 | | 13.50 | 2,700.00 |
| 4.00 | MAT | Gel | · · · · · · · · · · · · · · · · · · · | | 20.25 | 81.00 |
| 350.00 | MAT | Lightwei | ght Class A | | 11.85 | 4,147.50 |
| 87.00 | MAT | Flo Seal | | | 2.45 | 213.15 |
| 500.00 | MAT | WFR-2 | | | 1.10 | 550.00 |
| 550.00 | SER | Handling | | | 2.25 | 1,237.50 |
| 30.00 | SER | Mileage | 550 sx @.10 per sk per mi | | 55.00 | 1,650.00 |
| 1.00 | SER | Producti | on String - D V Job | | 1,957.00 | 1,957.00 |
| 30.00 | SER | Pump Tr | uck Mileage | | 7.00 | 210.00 |
| 6.00 | EQP | Centraliz | zers | | 35.00 | 210.00 |
| 1.00 | EQP | Basket | | | 161.00 | 161.00 |
| 1.00 | EQP | D V Too | 1 | | 1,750.00 | 1,750.00 |
| 1.00 | EQP | AFU Gui | ide Shoe | | 214.00 | 214.00 |
| | | | | RECEIVED JAN 05 20 | | |
| | | | | 1/00 14110 | | |
| ALL DDICES AS | DENET DAVABLE | | Subtotal | KCC WICH! | IA | 15,081.15 |
| | PE NET, PAYABLE OWING DATE OF | | Sales Tax | | | 556.48 |
| | | i | | | | |

INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

3770, 29

ONLY IF PAID ON OR BEFORE Nov 19, 2009

15,637.63 **Total Invoice Amount** Payment/Credit Applied 15,637.63 TOTAL

ALLIED CEMENTING CO., LLC. 036255

| REMITTO P.O. BO | OX 31 | | (5 | | SE | RVICEPUNI | sellies |
|-----------------|------------------|------------------------------------|--------------------------------------|-------------------|--------------------|--|-------------------|
| RUSSE | ELL, KA | NSAS 676 | 65 | .2 | 1d 3: 20 00 | of Desc | on Garage |
| | lana | TWP. | DANCE | CALLED OUT | | I DOB START | JOB FINISH |
| DATE 10-25.09 | SEC. | 105 | RANGE 21 W | C. 12555 | | COUNTY | n 2.00 Am |
| | | 7 | LOCATION CI | is n to Coun | te line Red | المراجعة ا | 1 1. |
| EASEUHITE | | | , | | 79 11-12 7-14 | | |
| LD OR NEW Cir | cle one) | | 3W n/in | | | | - |
| CONTRACTOR L | ' > 4 / (| 44 g | | OWNER / | highton | 0.1 6 | o. Inc. |
| YPE OF JOB D | | | luction Stain | | | | |
| HOLE SIZE | 18 | |). 3790' ' | CEMENT | 154 | | 1-9, 5, 11 |
| CASING SIZE S | 1/2 | DE | <u>РТН 3798'</u> | AMOUNT O | RDERED | OG KOM | mon 10% Salt |
| TUBING SIZE | | | EPTH | ariget 1 | sx L. te 44° | # Flores I | |
| 71(100 7 11 2 | <u>/2</u> | | EPTH 3740' | | 5x C. +c 74 | * / - CO 2 ECS (| |
| TOOL DV | | | EPTH 1561' | COMMON_ | 206 | @ /3.5 | 0 2700.00 |
| PRES. MAX | | | INIMUM | | | @ | |
| MEAS. LINE | 1.000 | 011 | HOE JOINT 22' | GEL _ | 4 | @ 20, | 25 81,00 |
| CEMENT LEFT IN | v CSG. | dd | 1000 | CHLORIDE | | @ | |
| PERFS. | · [| | | ASC | | @ | |
| DISPLACEMENT | | | | | | @ | |
| | EQ | ULPMEN | I , | 350 | | 0 @ //, 8 | |
| | | | 9 | Flo Sea | 1 87 | @ <i>_2,4</i> | - - |
| PUMP TRUCK | | ITER | | with. | 2 500 | @_ <i>[,10</i> | |
| # 398 | HELPE | R Gle. | <u> </u> | | | @ | |
| BULK TRUCK | | . 41. | | | | @ | |
| # 410 | DRIVE | RAIV | <u>'``</u> | | | @ | |
| BULK TRUCK | DDIVE | D / | | | | @ | 1 /237,50 |
| # 481 | DRIVE | R Gail | <u> </u> | —— HANDLING | | <u> </u> | 1650,00 |
| | | | | MILEAGE | 110/5/2/1 | 770 | TAL 10,579.1 |
| | | EMARKS | _ | | • | 10 | IAL ZOJETA |
| On location | Safe | ty need. | of Rigue | 2 | CIT. | RVICE | |
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| | Kan | | oil Co. In | 17. | | | |
| CHARGE TO: _ | 1711154 | , + O/I C | J11 001 901 | · | | TC | TAL 2/67.00 |
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| | | | | 1-5/2 0 | U Tool | @ | <u>/750, 60</u> |
| To Allied Cem | enting C | .U., LLC. tad to rant | comenting equin | ment /-51/2 A | FU Gunte | <u> </u> | 214.00 |
| You are nereby | y requesi | eu to tent | cementing equip | r or 500 grad | NPA-2-F1 | <u> </u> | |
| and furnish cel | memer a | niu neipel se je liet <i>oć</i> | (s) to assist owne I. The above wor | k was | | | 2842 |
| contractor to d | otion on | d cupervic | sion of owner age | ent or | | Т | OTAL <u>2843.</u> |
| done to satisfa | CHOH an | u supervis | erstand the "GEN | ERAL. | | | |
| contractor. I h | | I AIIU UIIUU TIONIS" I | listed on the rever | se side. SALES T. | AX (If Any) | | |
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