

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division

non protected
ACO-2 10/9/85

Robert R. Price Oper. Inc. Richmond A 1 Leib, NW Ellis LKc. Concl. - Topeka Koch
 Producer's Name Lease Name Well No. Pool County Producing Horizon Pipe Line (Purchaser)

Taken May 20 19 95 Effective Month Day Month Day 19 Sec 1 Twp 11 R 17 W API # 15-051-20081-00-01
 Lease Description

| Tank No. | Size | Opening Gauge | | | | Barrels | Closing Gauge | | | | Barrels |
|----------|------|---------------|-----|------------|-----|---------|---------------|-------|------------|--------|---------|
| | | Oil Level | | B. S. & W. | | | Oil Level | | B. S. & W. | | |
| | | Ft. | In. | Ft. | In. | | Ft. | In. | Ft. | In. | |
| 126484 | 200 | 6 | 1/2 | | | 122.77 | 8 | 4 1/2 | | 167.78 | |
| | | | | | | 122.77 | | | | 45.01 | |

| Well Data | |
|---------------------|------------------------------------|
| Top Prod. Horizon | Ft. Total Depth 3457 PBT D Ft. |
| Perforations | 2803 to 3332 Ft. |
| Packer | Set at Ft. |
| Size of Casing | 4 Set at 3484 Ft. |
| Size of Tubing | 2 1/2 Set at 3450 Ft. |
| Size of Pump | 2 1/2 x 2 x 1 1/2 - 12 Type Insert |
| Gravity of Oil | 35.5 Temp. 60 |
| Percentage of Water | 65 Acid? gal. Date 11-15-85 |

Total Bbls. Produced = 45 X 3 = Productivity.

REMARKS:

SEALS and USES:

WITNESSING: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

| Gauge Witnesses | Opening Gauge | Closing Gauge |
|------------------|----------------|---------------|
| For Producer | <i>Charles</i> | |
| For Offset Owner | | |
| For State | <i>Gilbert</i> | |

| Test Data | |
|----------------------|-----------------------|
| Temporary | Permanent |
| Flowing | Swabbing |
| Length of Stroke | 44 In. S. P. M. 14 |
| Pretest Information: | Well Location C-NE-SE |
| Hours pumped | 27 |
| Bbls. Produced | |
| Tank Tables Used | |
| Est. | 1.67 (Bbls. per In.) |
| Checked by: | |

| | | | | | | | | | | |
|------------------|--|--|--|--|--|--|--|--|--|------------------|
| Ft. From W. Line | | | | | | | | | | Ft. From N. Line |
|------------------|--|--|--|--|--|--|--|--|--|------------------|