DISTRICT CONSERVATION AGENT'S REPORT

TO:

| State Corporation Commission | |
|--|----------------------|
| Conservation Division 211 North Broadway | FILE NO. |
| Wichita, Kansas | - |
| | LOCATION SW-75-37 |
| | SEC.3/ TWP.2/RGE./N |
| Dry Hole Abandoned Oil Well Abandoned Gas | Well |
| I have this date completed supervision of plugging of: | |
| Well No. 3 Lease 7/1 | 7 Central Blda. |
| Operator Shanna v Granna Sna Address Win | |
| Field County S | darick |
| Total Depth 3267 Feet. | \sim |
| Plugging Contractor Combany took | |
| Plugging Contractor's License No. | |
| Address | |
| (Describe briefly the manner in which the w | · - · |
| Inmed fits and circulated | Hole made |
| Solide at affron 185, 155 | |
| | |
| Three to grants drille fines. | |
| bridge, 5 Sy coment at | app. |
| | |
| | |
| | |
| Constitution of the Consti | 7 |
| ED Distric | t Conservation Agent |
| · MMISSION | · · |
| IICCING PUNSERVIAL-50 Date | 20-56 |