

6 010281

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-24138-00-00

SE, SEC. 5, T. 13 S., R. 19 W. 1/4

660 feet from S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Slaughter Well # 1

Operator: A. Scott Ritchie

County Ellis 125.62

Name & Address 125 N. Market

Well Total Depth 3865 feet

Wichita KS.

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 217 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number _____

Address _____

Company to plug at: Hour: 9 AM. Day: 22 Month: 1 Year: 19 85

Plugging proposal received from Lloyd Dellitt

(company name) Murfin Drilling (phone) _____

were: order 185 sx. cem. 50/50 port mix 6 7/8 4 gal 3 7/8 c.c.

1. 8 5/8 plug 1. 5x flow seal 1. 5x huffs.

Heavy mud between all plugs

Pump cem. down drill plug.

Elev. 2168 Anhydrite 1511-52 Arbuckle No.

Dakota- 1700 Plugging Proposal Received by Dale F. Batchelor
468-770 (TECHNICIAN)

Plugging Operations attended by Agent?: All (Part) None _____

Operations Completed: Hour: 12:45 AM Day: 22 Month: 1 Year: 19 85

ACTUAL PLUGGING REPORT circ. @ 1530 for 15 mi.

25 sx. @ 1530

100 sx @ 770 w/ 15x flow seal 01-28-85

40 sx @ 240

10 sx @ 40 on Solid Bridge.

10 sx in Rat Hole

Remarks: cem. Co. Allied.
(If additional description is necessary, use BACK of this form.)

I (did, did not) observe this plugging.
(did)
1-29-85
6735

Signed Dale F. Batchelor
(TECHNICIAN) 1-25-85
19