

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-057-20297-00-00

C-5 1/2 SE-SW Sec. 2, T 13 S, R 19 W E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name KREUTZER Well # 1

Operator: MURFIN DRILLING Co
Name &
Address BOX 288 RUSSELL, MO.
67665

County ELLIS

Well Total Depth 3780 feet 122.85'

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 203

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor SUN OIL WELL CNT. License Number _____

Address EAST HWY 40 HAYS, MO. 67601

Company to plug at: Hour: 10:00 AM Day: 24th Month: JAN Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO JOHN NIERNBERGER

(company name) MURFIN DRILLING Co (phone) 913-483-5371

were: 8 5/8" 203' SD. CUL. 1/175" CNT. - 5 1/2" CSG. SET @ 3778' 1/175" SK

SQUEEZED TWICE @ 815' 1/230" CNT., PLUG BACK 3546'

PERF'S 3286' to 3509' , NO PIPE RECOVERY.

ORDER 275 SK, 9/50 Formix 4% 3% GEL - CH-CL - 4 SK HULL'S, 5 1/2" Plug.

PUMP IN ANNULUS AND 5 1/2" CSG. WITH DUMP TRUCK. ELV. 2158' - ANH. 1495

NO PIPE RECOVERY. Signed [Signature] (TECHNICIAN) 801C

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 12:45 Day: 24th Month: JAN. Year: 1984

ACTUAL PLUGGING REPORT

ORDERED 275 SK 50/50 Formix 4% 3% GEL - CH-CL., 18 SK GEL., 4 SK HULL'S, AND 5 1/2" PLUG.

PUMPED IN WITH DUMP TRUCK. 1/2 SK HULL'S.

PUMPED IN ANNULUS 100 SK CNT., MAX. PRESSURE, 350 PSE

PUMPED IN 5 1/2" CSG. 10 SK CNT., 40 SK CNT. 1/3 SK HULL'S, 12 SK GEL.

PRESSURE 1700 PSE, 50 SK CNT. RELEASED PLUG AND 75 SK CNT.

Remarks: MAX. PRESSURE 1700 PSE, PLUG DROPPED 294' - WILL

RETURN ON MON. JAN 30th AND FILL CSG TO SURFACE WITH

2 yds. REDI-MIX - (CEMENTED BY SUN CNT)

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED STATE CORPORATION COMMISSION

Signed [Signature] (TECHNICIAN) 801C

JAN 30 1984

FORM CP-2/3 Rev. 9-82 18

CONSERVATION DIVISION Wichita, Kansas

FILE NO. 9314 W