

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-051-20294-00-00 (of this well)
Drld. 8-22-68
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM NAME) Kreutzer WELL NO. 1

WELL LOCATION C S/2 SE SW SEC. 3 TWP. 13S RGE. 19 (E) or (W)

COUNTY Ellis TOTAL DEPTH 3780' FIELD NAME Kreutzer

check one:

OIL WELL XX GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain) NO ACO-1 Form at time of drilling.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown, Prod. Supt. Eastern Div. ADDRESS Box 288; Russell, KS 67665

PHONE # (913) 483-5371

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

DEC 9 1983

SIGNED: By: P. T. Canaday, Jr.
(Applicant or Acting Agent)
P. T. Canaday, Jr. Engineer
DATE: December 8, 1983

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-051-20294-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

January 9, 1984

THIS NOTICE

APR 7 1984

EXPIRES

WELL PLUGGING NOTICE

Kreutzer # 1
C S/2 SE SW
Sec.3-13s-19W
Ellis County

Murfin Drilling Company
250 N. Water Suite 300
Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Hays District #6 1014 Cody Hays KS 67601
seven days prior to plugging the well (KAR-82-3-113)