15-015-40190-0000

Rev. 12-4-81 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER (This must be listed; if	(of t no API# is available, plea	his well) $5 5 $ se note drilling completion date.)
LEASE OWNER Gear Petroleu	•	
		PHONE # (316) _ 265 3351
LEASE (FARM NAME) Robisc	on	WELL NO. 18 (17)
WELL LOCATION SE SW SE	SEC. 18	TWP. 25 RGE. 5 (East) (West)
		FIELD NAME Pierce
Υ	TAIDUT WELL	SWD WELL D&A MAD MAD STATE CORPORATION COMMISSION
WFIL LOG ATTACHED WITH THIS (If not, state reason wh	_APPLICATION_AS_REQUIRED? y)	1,000 f 1984
DATH AND HOUR PLUGGING IS D	ESIRED TO BEGIN 11/21/	(84 <u>CCMS.7.4.7.3.30 H/1.31001</u> Which the 18 5
Bob Gilpin	IVE AUTHORIZED TO BE IN CHA	ARGE OF PLUGGING OPERATIONS: ox 1316, El Dorado, KS 67042 edrick Dr, El Dorado, KS 67042
PHONE # (316) _ 265 3351	-	
PLUGGING CONTRACTORG	Gear Petroleum Co., Inc.	LICENSE NO. 5151
ADDRESS 300 Sutton Place,	Wichita, Kansas 67202	PHONE # (316) - 265 3351
INVOICE COVERING ASSESSMENT	FOR PLUGGING THIS WELL SH	OULD BE SENT TO:
NAME <u>Gear Petroleum Co</u>	, Inc.	
ADDRESS 300 Sutton Place,	Wichita, Kansas 67202	PHONE # (316) - 265 3351
AND PAYMENT WILL BE GUARANT	TEED BY APPLICANT /OR ACTIN	G AGENT.
	SIGNED:	Applicant /or Acting Agent
	DATE:	11/15/84

State of Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 2 9 1985

November 29, 1984

EXPIRES

WELL PLUGGING NOTICE

Robison #18 (17) SE SW SE Sec. 18-25S-5E Butler County

Gear Petroleum Co., Inc. 300 Sutton Place Wichita, KS 67042

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330 five days prior to plugging the well (KAR-82-3-113).