

15-015-40190-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 6/29/46 (of this well) #5151
(This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Gear Petroleum Co., Inc.
ADDRESS 300 Sutton Place, Wichita, Kansas 67202 PHONE # (316)-265-3351
LFASI (FARM NAME) Robison WELL NO. 17
WELL LOCATION SE SE SE SEC. 18 TWP. 25 RGE. 5 (East) ~~(West)~~
COUNTY Butler TOTAL DEPTH 2552 FIELD NAME El Dorado
OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/10/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Buck Faulkner ADDRESS 896 Fredrick DR, El Dorado, KS 67042
Bob Gilpin P O Box 1316, El Dorado, KS 67042
PHONE # 316 321 3653 Buck
(316)-321-4337 Bob

PLUGGING CONTRACTOR Gear Petroleum Co., Inc. LICENSE NO. 5151
ADDRESS 300 Sutton Place, Wichita, Kansas 67202 PHONE # (316)-265-3351

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Gear Petroleum Co., Inc.
ADDRESS 300 Sutton Place, Wichita, Kansas 67202 PHONE # (316)-265-3351
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
12-06-84
DEC 06 1984

SIGNED: [Signature]
Applicant /or Acting Agent
DATE: 12/5/84

(2)



JOHN CARLIN
MICHAEL LENNEN
C (PETE) LOUX
KEITH R HENLEY
JUDITH McCONNELL
BRIAN J MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

December 14, 1984

MAR 14 1985

WELL PLUGGING NOTICE

EXPIRES

Robison #17
SE SE SE
Sec. 18-25S-5E
Butler County

Gear Petroleum Co., Inc.
300 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).