

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 2-24-84 <sup>15-051-23143-00-00</sup> (of this well) 10/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR RFC Drilling OPERATORS LICENSE NO. #9087  
ADDRESS P.O. Box 296 Hays, KS 67601 PHONE # (913) 625-4548  
LEASE (FARM) Wolf "A" WELL NO. #1 WELL LOCATION Sw-Sw-SE COUNTY Ellis  
SEC. 7 TWP. 13s RGE. 19w  (W) TOTAL DEPTH 3770 PLUG BACK TD 3768

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 255' CEMENTED WITH N/A SACKS  
CASING SIZE 4 1/2 SET AT 3768 CEMENTED WITH 150 SACKS  
PERFORATED AT 3732-3744 3726-3730 3600-3604 3487-3489

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL SAND BACK 50' ABOVE PERFS  
Spot 4 SKS Cement Cut & Retrieve 4 1/2 Csg. Call STARS  
for Top Plugging Opns. If casing is stuck call KCC for Perforations.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Production Drilling Inc LARRY PETERSON PHONE # (913) 625-1189

ADDRESS P.O. Box 680 Hays KS 67601

PLUGGING CONTRACTOR Same **RECEIVED** LICENSE NO. #5386 10/86  
STATE CORPORATION COMMISSION  
CONS. DIV. WICHITA, KS

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Gary J. Peterson  
(Operator or Agent)

6 JUL 22 1986 DATE: July 21 1986  
7-22-86



JOHN CARLIN  
MAEL LENNEN  
MARGALEE WRIGHT  
MATH R. HENLEY  
DOROTHY A. MCCONNELL  
MICHAEL J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

EXPIRES OCT 23 '86

EXPIRES

July 23, 1986

WELL PLUGGING NOTICE

Wolf "A" #1  
SW SW SE  
Sec. 7-13S-19W  
Ellis County

R & C Drilling  
P. O. Box 296  
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).