

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-051-22 433-00-00

NE 4, Sec. 21, T 13 S, R 18 W/E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5652

Lease Name Planumata Well # 1

Operator: Mustang Drilling & Expl.  
Name & Address: P.O. Drawer 1609  
St. Benedict, KS

County Ellis

Well Total Depth 3675 feet \$119.44

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 413 w/25 ft

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X <sup>2-3</sup>  
(5)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Union Drilling Co. License Number KCC4

Address 422 Union St. - Wichita, KS

Company to plug at: Hour: AM Day: 4 Month: 5 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Lyle Cason

(company name) Union Drilling Co. (phone) \_\_\_\_\_

were: Order 180 ex 50% 203 62 gal - 38 cc + 8 5/8" plug

Spot 25 ex @ 3675'

" 25 ex @ 1450'

" 70 ex @ 750'

" 40 ex @ 420'

" 10 ex @ 40'-0' (noted budget)

" 10 ex in R. Hole

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 10:45 AM Day: 4 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT as stated above

RECEIVED  
STATE CORPORATION COMMISSION

MAY 06 1983

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: EL. Only - 1419-47 - Arb. Yes

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 5-13-83  
INV. NO. 4289-W

Signed Dennis L. Hamel  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82