

6 010249

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-051-24077-00-00

NW, SEC. 25, T. 13 S., R. 18 W/O  
3830 feet from #1/S section line  
4290 feet from #1/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9067  
Operator: Damar Res.  
Name & Address Box 70  
Hays Ks.

Lease Name Cramer Well # 1  
County Ellis 119.11  
Well Total Depth 3665 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 255  
Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Emphasis License Number 8241

Address Box 506 Russell Ks.

Company to plug at: Hour: AM Day: 10 Month: 11 Year: 19 84

Plugging proposal received from Ben Griffin

(company name) Emphasis (phone) \_\_\_\_\_

were: order 185 sx. cem. 50/50 portmix 6% gel. 3% c.c.  
1-sx flow seal 1. 8 5/8 plug 1 sx. hulls.

Pump cem. down drill pipe.

Heavy mud between all plugs.

Elev. 2077 Anhydrite 1302-49 No Ar buckle.

Dakota 1700 Plugging Proposal Received by Dale F. Balthazor  
377 = 680 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None (circled)

Operations Completed: Hour: 10:45 AM Day: 10 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 1320 for 15 mi

25 sx @ 1320  
100 sx @ 680 w/ 1 sx. flow seal.  
40 sx @ 260  
10 sx @ 40 on solid bridge  
10 sx in Rat Hole

RECEIVED  
STATE CORPORATION COMMISSION

NOV 10 1984

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: cem. Co. Allied

(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

11-27-84

Signed Dale F. Balthazor  
(TECHNICIAN)

REV. NO. 4915

11-10