

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-051-23, 478-00-00

NW-NE-NW Sec. 29, T 13 S, R 18 W E

330 feet from N S section line

1397 feet from W E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 5318

Lease Name LUECKE Well # 2

County ELLIS

Operator: ENERGY RESERVES  
Name & GROUP INC.  
Address 925 PATTON RD  
GREAT BEND, MO.  
67530

Well Total Depth 3701 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 418

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor SLANSON DRILL CO License Number 5181

Address 200 DOUGLAS BLDG WICHITA, MO. 67202

Company to plug at: Hour: 7:15 PM Day: 2<sup>ND</sup> Month: JUNE Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO GLEN CONNORRY

(company name) SLANSON DRILL CO (phone) 316-972-2756

were: 8 5/8" - 418' ES SR CUL #1/250 <sup>ST 50'</sup> Permix 2% GEL-3% CA-CL (HALLCO)  
ORDERED 215' <sup>ST 50'</sup> Permix 4% GEL-3% CA-CL AND 8 5/8" PLUG  
SPOT WITH DRILL STEM, WITH HEAVY MUD BETWEEN ALL PLUGS.  
NO AIRBUCKLE - ELV. 2058 - ANH. 1352.

Signed Morgan Schmidt  
(TECHNICIAN) (DOLC)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 4:15 AM Day: 2<sup>ND</sup> Month: JUNE Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 215' <sup>ST 50'</sup> Permix 4% GEL-3% CA-CL AND 8 5/8" PLUG  
SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.  
1<sup>ST</sup> PLUG @ 1380' <sup>ST 1/25'</sup> CNT. 2<sup>ND</sup> PLUG @ 690' <sup>ST 1/80'</sup> CNT.  
3<sup>RD</sup> PLUG @ 450' <sup>ST 1/50'</sup> CNT, 4<sup>TH</sup> PLUG @ 240' <sup>ST 1/40'</sup> CNT.  
5<sup>TH</sup> PLUG <sup>SOLID BRIDGE</sup> HALL'S-PLUG @ 40' <sup>ST 1/10'</sup> CNT, 10' <sup>ST</sup> IN RAT HOLE  
(CIRCULATE)

Remarks: CEMENTED BY HALLIBURTON CNT.

I hereby certify that the above plugging instructions were given as herein stated  
and that I (did / did not) observe this plugging.

DATE 6-16-83  
INV. NO. 4593-W

RECEIVED  
STATE CORPORATION COMMISSION  
6-13-83  
JUN 13 1983

Signed Morgan Schmidt  
(TECHNICIAN) (DOLC)

FORM CP-2/3  
Rev. 9-82