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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23,764-00-00

SE 1/4, SEC. 4, T. 13 S, R. 19 W 1/2

2310 feet from N/S section line

1650 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5407

Lease Name Wiegman Well # 1

Operator: Hughes Oil & Gas

County Ellis

Name & Address 3711 Country Lane

Well Total Depth 3830 124.47 feet

Ways, Kansas 67601

Conductor Pipe: Size - feet -

Surface Casing: Size 8 5/8 feet 242

Abandoned Oil Well - Gas Well - Input Well - SWD Well - D&A

Other well as hereinafter indicated -

Plugging Contractor N-30 Inc. License Number 5107

Address 251 N. Water Suite #10 Wichita, Kansas 67202

Company to plug at: Hour: - Day: 16 Month: February Year: 19 84

Plugging proposal received from Dick Davis

(company name) N-30 Inc. (phone) 316-263-2043

were: Order 180 lbs. 50/50 foamite, 1670 gal, 370 Cal. Cl.
+ 8 5/8" wiper plug, spot all plugs w/ drill pipe w/
heavy mud between all plugs

RECEIVED
STATE CORPORATION COMMISSION

MAR 05 1984 Plugging Proposal Received by Edwin A. Schumacher
(TECHNICIAN)

CONSERVATION DIVISION
Wichita, Kansas Operations attended by Agent?: All - Part - None

Operations Completed: Hour: 10:00 AM Day: 16 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 1st plug 1484' w/ 20 lbs. cement

2nd plug 747' w/ 100 lbs. cement & 1 lb. Calo-Flake

3rd plug 300' w/ 40 lbs. cement

4th plug 40' solid bridge 1 lb. balls 10 lbs. cement
10 lbs. cement in Nat. hole

Remarks: Elevation - 2147', Perforation - 1484', Perforation - no
(If additional description is necessary, use BACK of this form.) (Sever)

I (did / did not) observe this plugging.

Signed Edwin A. Schumacher
(TECHNICIAN)

INVOICE
3-6-84
0536