

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-051-23, 598-400  
S11, Sec. 28, T 13 S, R 19 W1/4  
2310 S feet from ~~N/S~~ section line  
990W feet from ~~W1/4~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Bimes Well # 1-28

Operator: Murfin Drilling Co.  
Name & Address 250 N. Water, Wichita, Ms. 67202

County Ellis

Well Total Depth 3540 feet \$115.05

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 270' W/150' dh

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor John O. Farmer Drilling Co. License Number 220

Address Box 352, Russell, Ms. 67665

Company to plug at: Hour: 2:45 AM Day: 19 Month: 9 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Herman Mick

(company name) John O. Farmer Drilling Co. (phone) 913-483-5240

were: Order 160 sks. 50 posmix - 4%, Gel. - 3% cal. ll. + 8 5/8" plug.

Spot w/drill pipe w/ no less than 36 vis. mud between all plugs.

Signed John G. Lohel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 2:45 AM Day: 19 Month: 9 Year: 1983

ACTUAL PLUGGING REPORT

1st plug C 1550' w/20 sks.

2nd plug C 750' w/80 sks.

3rd plug C 325' w/40 sks.

4th plug - solid bridge of bulbs & plug C 40' w/10 sks.

circulate 10 sks in rat hole.

Remarks: Elev. 2213' Gt

Qty. 1546' By Halliburton

No Arbuckle.

RECEIVED  
STATE CORPORATION COMMISSION  
9-26-83  
SEP 26 1983  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed John G. Lohel  
(TECHNICIAN)

INVOICED

DATE 10-7-83

INV. NO. 5665-W