STATE OF KANSAS STATE CORPORATION COMMISSION

15-019-19762-0000 Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

	10	NORTH	
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33

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Chaut	awqaua	Count	y. Sec. 29 1	rwp. 33S Rge.	10 (E)	
10 NORTH	Location as "NE	E/CNWKSWK"	or footage fro	m lines NE	SEG NEG		
	Lease Owner		Denman	011 Co.		_ Well No4	
	Lease Name Office Address		6 Sed	an. Kansas	67361	_ Well No	
	Character of W				_ 2 1		
	X Date well comp	oleted			unk	19	
29	Application for	plugging filed_		8-3-72		19	
						19	
	Plugging comme					19	
 	Reason for aban				N		
	If a producing	well is abandon	ed, date of la	st production	Nov. 19	70 19	
Locate well correctly on above					or its agents bef	ore plugging was com-	
Section Plat Name of Conservation Agent who st	menced?	II	Bert	Wilcox			
Producing formation	ipervised plugging of this	enth to top	Botton	· ····································	Total Depth of	Well 1585 Feet	
Show depth and thickness of all wa	ter, oil and gas formation	s.			rotar Dopur or	W Chi	
-						CASING RECORD	
OIL, CAS OR WATER RECO	KD3					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				430	unk	1011	
				4-3	Ulix	1064'	
	<u> </u>				<u> </u>		
Soil to surface		RECEIVED STATE CORPORATION COMMISSION //U6 2 8 1972 CONSERVATION DIVISION Wichita Ko					
					Wichita, Kan	sas	
	(If additional	description is nece	ssary, use BACE	of this sheet)	-4 /		
	Clam Drilling Co	- JEDAN	NELL.	25RUse e	1019		
Address	Sedan, Kansas						
STATE OF Kansas		01	autauqua		, SS.		
Paul S	Simpson	(employee of	owner) or (ow	ner or operator)	of the above-described	
well, being wist duly sworn on oat	h, says: That I have known	owledge of the	facts, statem	ents, and matte	ers herein contai	ned and the log of the	
above-described and t		(=	neip me God	S John	m. Denman	Oil Co.	
S. Mana		(Signature)	Jan	Paul Simps	son, Partne	<u></u>	
2 200			Se	dan, Kansa	(Addess)		
Subsect Man Swinn To h	efore me this 25	day of_	Aus		(Address)	72	
The state of the s		uay or	L	1/1/			
The second of th	6 70		Am	Jim M. KI	ug	Notary Public.	
My commission expires 9-20	6-72		/ /			. Totaly Eudlic.	
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